

After Recording Return To:
COUNTRYWIDE FUNDING CORPORATION
ATTN: DOCUMENT CONTROL, MS# SV-79
P.O. BOX 10266
VAN NUYS, CA 91409-0266
CFC #90, 91
94-03604/VIZCARRA
381728

DEPT-01 RECORDING \$23.50
T#8888-TRAN 5689 11/16/94 09:14:00
#1045 # JB *94-973050
COOK COUNTY RECORDER

9597410

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That CARL I. BROWN AND COMPANY, a Kansas Corporation for value received does hereby sell, assign, transfer, set over and convey unto COUNTRYWIDE FUNDING CORPORATION, P.O. BOX 10266, VAN NUYS, CA 91409-0266 all of its right, title and interest of, in and to that certain Mortgage dated the 16 day of FEBRUARY 19 94, A.D. executed by

JACINTO M. VIZCARRA AND MARTHA VIZCARRA, HUSBAND AND WIFE AND AURELIO* covering the following described property:

*HERNANDEZ, SINGLE, NEVER BEEN MARRIED

SEE LEGAL DESCRIPTION ATTACHED

2007 PINE STREET, DES PLAINES, IL 60018

P.I.N. # 09-29-409-024

duly filed for record on the 12 day of MAY 19 94, as Instrument No. 94-429601 and recorded in book at page of the records of COOK County ILLINOIS together with note debts and claims secured by said mortgage and the covenants contained therein.

IN WITNESS WHEREOF, CARL I. BROWN AND COMPANY has caused this instrument to be signed by its ASSISTANT VICE PRESIDENT and attested by its ASSISTANT SECRETARY and its Corporate Seal to be affixed hereto this 1st day of July, 1994, A.D.



CARL I. BROWN AND COMPANY

Kyle Holland
KYLE HOLLAND, ASST. VICE PRESIDENT

ATTEST

Pat Heenan
PAT HEENAN, ASST. SECRETARY

STATE OF MISSOURI)
COUNTY OF JACKSON)

On this 1st day of July, 1994, A.D. before me appeared KYLE HOLLAND to me personally known who being by me duly sworn, did say that he/she is the ASSISTANT VICE PRESIDENT of CARL I. BROWN AND COMPANY, a corporation that the seal affixed to the foregoing instrument is the Corporate Seal of said corporation that said instrument was signed and sealed in behalf of said corporation by authority of the Board of Directors and acknowledged said instrument to be the free act and deed of said corporation.

IN TESTIMONY WHEREOF, I have herunto set my hand and affixed by official seal the day and year last written above.

(SEA) KALA DAIHKE
Notary Public - Notary Seal
STATE OF MISSOURI
Jackson County
My Commission Expires: Dec. 20, 1996

Kala Daihke
NOTARY PUBLIC

2350

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COOK COUNTY CLERK'S OFFICE
110 N. LAUREL ST. CHICAGO, ILL. 60602
TEL: 312-603-3050 FAX: 312-603-3050

Property of Cook County Clerk's Office



02015712

05073050

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RIDER - LEGAL DESCRIPTION

PARCEL 1: THE NORTH 18 FEET OF THE SOUTH 79 FEET OF THE WEST 73 FEET AS MEASURED ON THE SOUTH LINE OF LOT 1 IN TERRSAL PARK SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE NORTH 10 FEET OF THE SOUTH 71 FEET (EXCEPT THE WEST 218.84 FEET THEREOF) AS MEASURED ON THE SOUTH LINE OF LOT 1 IN TERRSAL PARK SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT "1" THERETO ATTACHED, RECORDED APRIL 29, 1959 AS DOCUMENT 17523383; AND AS CREATED BY THE DEED RECORDED APRIL 8, 1971 AS DOCUMENT 2144054, IN COOK COUNTY, ILLINOIS.

17523383

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11/21/2011