

UNOFFICIAL COPY

94973277

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 287915-B

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged do hereby REMISE, CONVEY, RELOAN and QUIT-CLAIM unto GARY J. HARDINA, BACHELOR

238

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage recorded/registerd in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 91519347, to the premises therein described to wit:

UNIT ARL4-12 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARKSIDE ON THE GREEN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 88566712, IN SECTION 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 1145 PARKSIDE DRIVE; PALATINE, IL 60067
Permanent Index No. 02-27-111-117-1169

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this November 21, 1994

LASALLE TALMAN BANK, F.S.B.

Attest: *[Signature]* By: *[Signature]*
Loan Servicing Officer Loan Servicing Officer

STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year last above written.

THIS INSTRUMENT WAS PREPARED BY:
Bridgett Charles
LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

[Signature]
Notary



* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *
* MORTGAGE OR DEED OF TRUST WAS FILED. *

Recorder's Box No. **BOX 333-CTI**

Mail to:
GARY J HARDINA
1145 PARKSIDE DR
PALATINE, IL 60067

1806 N.W. Diversey
Chicago Illinois

60614

RE054 903 625

7520401 J

WV 4625076

94973277

UNOFFICIAL COPY

PROPERTY OF COOK COUNTY CLERK'S OFFICE

COOK COUNTY, ILLINOIS
FILED FOR RECORD

94 NOV 16 AM 9:02

94973217

NOTARY PUBLIC
ROBERT A. GIBBS
OFFICIAL SEAL
NOTARY PUBLIC STATE OF ILLINOIS
M. Commission Expires Nov. 14, 1995

BOX 333-CT1

1800 N. Dearborn
Chicago, Illinois
60614

PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE