

# UNOFFICIAL COPY

RELEASE OF MORTGAGE

COOK COUNTY ILLINOIS  
FILED FOR RECORD

KNOW ALL MEN BY THESE PRESENTS

94 NOV 16 AM 9:16

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That THE NORTHERN TRUST COMPANY corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at CHICAGO, for and in consideration of One Dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quitclaim unto PATRICK M. SULLIVAN AND TERESA SULLIVAN, HIS WIFE

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of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 5/14/90 and recorded in the Recorder's Office of COOK County, in the State of Illinois, on 6/6/90, as Document Number 90265551, in, on or to the premises therein described as follows, to-wit:

LOT 4 IN BLOCK 3 IN KENNEY'S ADDITION TO ROGERS PARK IN THE NORTHWEST QUARTER OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

*See legal attached*

PROPERTY ADDRESS: 2231 W. LUNT AVE., CHICAGO, IL

situated in the County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF THE NORTHERN TRUST COMPANY has hereunto caused its corporate name to be set by its authorized officer, this date 11/7/94

11-31-114-004

Permanent real estate tax index number

By *[Signature]*  
2ND Vice President

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

*Mail To:*  
*Attn: Adrienne McCord*  
*580 W. Madison ST.*  
*Chicago IL 60661-2511*  
*40TH FLOOR*

THIS INSTRUMENT WAS PREPARED BY:  
THE NORTHERN TRUST COMPANY  
HOME LOAN CENTER B-A  
ATTN: ADRIENNE MCCORD  
50 S. LASALLE STREET  
CHICAGO, IL 60675

STATE OF ILLINOIS )  
County of COOK ) ss.

I, ADRIENNE MCCORD, a Notary Public in and for said County, in the State aforesaid, do hereby certify that JAMES J. BARZANO, 2ND, Vice President of THE NORTHERN TRUST COMPANY, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President and personally known to me to be such Vice President, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his/her free and voluntary act as such Vice President, as aforesaid, and as the free and voluntary act of for the uses and purposes therein set forth.

OFFICIAL SEAL  
ADRIENNE MCCORD  
Notary Public, State of Illinois  
My Commission Expires Jan. 19, 1997

My Commission Expires:

*[Signature]*  
*[Signature]*

*By 333 CT*

*KH Fall FZ*  
*72267*

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Property of Cook County Clerk's Office



**UNOFFICIAL COPY**  
CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007522627 D2  
STREET ADDRESS: 3231 LUNT AVENUE  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 11-31-114-004-0000

LEGAL DESCRIPTION:

LOT 4 IN BLOCK 3 IN KENNY ADDITION TO ROGER PARK IN NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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