

UNOFFICIAL COPY

That COUNTRYWIDE FUNDING CORPORATION of the County of VENTURA and State of CALIFORNIA for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

94974427

Name(s).....: GREGORY J SUCHOCKI JUDITH A SUCHOCKI

Property Address.....: HUSBAND AND WIFE AS JOINT TENANTS 631 BORDEAUX DR NORTHBROOK, IL

heirs, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 9/25/92 and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book of Official Records Page as Document Number 92-790702, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT FORTY FOUR IN CHARLEMAGNE UNIT ONE, BEING A SUBDIVISION IN SECTION 6, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY COUNTY, ILLINOIS, ON MAY 6, 1966, AS DOCUMENT NUMBER 2269961. PIN: 04-06-404-011

Re-Recorded Date: 0/00/00 Inst #: Book: Page:

DEPT-01 RECORDING \$23.50 1#0014 TRAN 3414 11/16/94 14:52:00 #1573 # AR # -94-974427 COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS my hand and seal this 19 day of September 1994

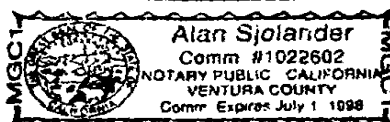
COUNTRYWIDE FUNDING CORPORATION (SEAL)

AKRAM OTHMAN ASST. SECRETARY (SEAL)

STATE OF CALIFORNIA ) COUNTY OF VENTURA )

I, ALAN SJOLANDER a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that AKRAM OTHMAN ASST. SECRETARY, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 19 day of September, 1994



ALAN SJOLANDER Notary Public

Commission expires 7/01/98

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To: Countrywide Funding Corp.

Daniel HASTETTER MAIL 101 E. LAKE AVE. # 160

DCF1401 Glenview, IL 60025

PREPARED BY: Countrywide Funding, Ventura, CA R43072

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NOTARY PUBLIC

Property of Cook County Clerk's Office

REPUBLIC TITLE COMPANY  
1500 W. SHURE  
AHLINGTON HEIGHTS, IL 60004

948-1424