UNO FRICIAL COPY

BBMC#:

See See Assess

6402211

13-02-423-011

When recorded return to: HOWARD HIRSCH MIRIAM ROTH HIRSCH 3236 W VICTORIA ST CHICAGO, IL 60659 94974512

RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT a Corporation existing under the laws of the State of YIRGINIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto HOWARD AND MIRIAM ROTH HIRSCH, of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the October 29, 1992 A.D., and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book of Records, on Page as Document No. 93450176, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

SEE ATTACHED

IN TESTIMONY WHEREOF, The said Federal Home Loan Mortgage Corporation. BancBoston Mortgage

CCOperation as Attorney in fact for, hath hereunto caused its corporate seal to be storing ago affine, and these presents to be signed by its Vice President, and attested by its November 7, 1994

SEAL 1986

Vice President

9437 1513

Kastant Secretar

DEPT-01 RECURDING \$23.5 T\$1111 TRAN 7067 11/16/94 15:04:00 \$8937 \$ CG #-94-974512 COOK COUNTY RECORDER

STATE OF FLORIDA COUNTY OF DUVAL

I HEREBY CERTIFY that on this day before me, an officer Lun, authorized in the State and County aforesaid to take acknowledgements, personally appeared ANTHONY L. EBERS and KAY BARRINGTON to me known to be the persons described in and who executed the foregoing satisfaction of mortgage as Vice President and Assistant Secretary, respectively, of Federal Home Linar Mortgage Corporation, BancBoston Mortgage Corporation as Attorney in fact for, the corporation is med therein, and severally acknowledged to and before me that they executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this November 7. 1294

JAMES T. MORRIS

MY COMMISSION / CC 386651

EUPIRES: June 29, 1990

Bonded Thru Holery Public Underwriters

Notary Public in and for the County and State

afør**e**said

IL01
THIS INSTRUMENT WAS PREPARED BY Russell Harris, AGENT FOR BANCBOSTON MORTGAGE
CORPORATION, 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256

BANCBOSTON MORTGAGE CORPORATION as Power of Attorney in fact for "Federal Home Loan Mortgage Corporation"

23.50

*

KAISER JURY HIM.

OF THE WESTERLY LINE OF THE RIGHT OF WAY OF THE YOR 'H SHORR CHANNEL OF THE LOT 9 IN BLOCK 58 IN W.P. KINNER AND COMPANY'S BRYN MAWK., VENUR ADDITION TO BANITARY DISTRICT OF CHICAGO (EXCEPT THE STREET JELETOPORE DEDICATED) IN ARCADIA TERRACE BEING A SUBDIVISION OF THAT PART OF 1925OUTHWEST IM OF RECTION LAND OF THE SOUTH LZ OF THE SOUTHEAST LM DR SECTION 2 LYING WEST TOWNSHIP & WORTH RANGE 13, BAST OF THE THIED TRUNCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13 02 423 011 TAX ID NUMBER PREPARED BY: BANCBOSTON MORIGING CORPORATION 7301 BAYMEADOWS WAY, JACKS ON VILLE, FLORIDA 31256 KIERA. O'NEIL

AMERICA

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