RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS BANK WILMETTE, a corporation of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

John E. Van Horn and Penelope F. Van Horn, his wife

theirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of MAY 16, 1991 recorded in the Recorder's office of COOK, in the State of Illivors in book _____ of records, on page ____, as Document number 31268474 the premises therein described, situated in the County of Cook, State of Illinois as follows to wit:

TAHT PART (P LOT 10 IN BLOCK 1 IN SYLVAN NEWHALL'S SUBDIVISION OF PART OF FRACTIONAL SECTION 6, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PFINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWESTERLY CORNER OF SAID LOT RUNNING ALONG THE NORTHWESTERLY LINE OF SAID LOT TO THE NORTHWESTERLY CORNER THEREOF; THENCE SOUTHEASTERLY ALONG THE NORTHEASTERLY LINE OF SAID LOT 100 FEET; THENCE SOUTHWESTERLY TO THE POINT IN THE NORTHEASTERLY LINE OF FOREST AVENUE, 118 FEET SOUTHEASTERLY FROM THE SOUTHWEST CORNER OF SAID LOT; THENCE NORTHWESTERLY ALONG THE NORTHEASTERLY LINE OF FOREST AVENUE, 118 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

P.I.N. # 05-06-400-100

PROPERTY COMMONLY KNOWN AS: 941 FOREST AVENUE, GIGAÇÕE, GILLINOIS 60022

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said HARRIS BANK WIIMETTE has caused these presents to be signed by its ASSISTANT VICE PRESIDENT and attested by its VICE PRESIDENT, and its corporate seal to be hereto affixed this 4th day of November 1994.

HARRIS BANK WILMETTE, N.A.

BY: James F. Swenson, Vice President

Jolie A. Horen, Assistant Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by R. Brahim 1701 Sheridan Road, Wilmette, Illinois.

DEPT-01 RECORDING \$23.50 THE888 TRAN 5749 11/16/94 13:35:00 #1309 # 138 #-94-974608 COOK COUNTY RECORDER



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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

I, The Undersigned, in and for said County, in the State aforesaid, DO HEREBY certify that Jolie A. Horen personal known to me to be a Assistant Vice President of the HARRIS WILMETTE, a corporation and James F. Swenson personally kn me to be the Vice President of said corporation, and personal perso known to me to be the same persons whose names are subscri the foregoing instrument appeared before me this day in pe and severally acknowledged that as such Assistant Vice Pre and Vice President they signed and delivered the said instrument Vice President of said pur.
Proore
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hand and not corporation, and caused the corporate seal of said corporabe affixed thereto, pursuant to authority given by the Boar Directors of said corporation, as their free and voluntary and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

GIVEN under my hand and notorial seal this 4th day of , 1994.

Property of Cook County Clerk's Office

STATE OF LINES
COUNTY OF ______

I, The Undersigned, in and for said County, in the State aforesaid, DO HEREBY certify that Jolie A. Horen personally known to me to be a Assistant Vice President of the HARRIS BANK WILMETTE, a corporation and James F. Swenson personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Vice President they signed and delivered the said instrument as Assistant Vice President and Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notorial seal this 4th day of Mrinks., 1994.

Notary Public

9497 2609

Property of County Clerk's Office