THE STATE OF Illinois

COUNTY OF Cook

indebtedness.

94974661

KNOW ALL MEN BY THESE PRESENTS:

That Malone Mortgage Company herein by and through its duly authorized officers, hereinafter called transferor, of the County of acting here
DALLAS , and State of Texas, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by STATEWIDE FUNDING CORPORATION NORTHWAY 10 EXECUTIVE PARK, USHERS RD., CLIFTON PARK, NY hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred and 12065 Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter described

AND transferor further Grants, Sells and Conveys unto the transferee all the rights, title, interest and liens owned or held by transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's heirs and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTI DIESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain lier targeted by

Nayef Al-Wawi and wife Fedra Al-Wawi with her joining herein to perfect the security
but not to otherwise by liable
securing a note payable to the order of

Allience Martinean Comments. Alliance Mortgage Corporation which . 1994 in the sum of \$100,750.00 dated September 15 bears interest and is due and payable as therein provided.

Said lien being of even date, duly recorded in the real property records of Cook County, Illinois, and on the following described lot, tract, or parcel of land, lying and being situated in Cook County, Illinois to wit:

The South 1/2 of Lot 42 and all of Lot 43 in Go 42 Addition Subdivision of the North 1/2 of the Southwest 1/4 of the Northwest 1/4 (except the North 24 1/4 rods) in Section 14, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

pti#13-14-115-037 4506 N. Springfield Avenue Chicago, IL 60618

94-855179

\$23.50 TRAN 5797 11/16/94 14:09:00

	COUR CANNET RECORDER
EXECUTED, to be effective the 22nd day of	SEPTEMBER , 1994 74661
Harrief a. Xhe	Malone Mortgage Company  By
HARRIET A. DRAKE, ASSISTANT SECRETARY	GLORIA BROWN, ASSISTANT SECRETARY
THE STATE OF TEXAS COUNTY OF DALLAS	x x
Before me, the undersigned authority, on this di GLORIA BROWN, ASSISTANT SECRETARY	ay personally appeared,
of Malone Mortgage Company	, a corporation, known
to me to be the person whose name is subscribed	to the foregoing instrument, and acknowledged to me that She therein expressed, in the capacity therein stated and as the act and
deed of said corporation.	interest supressed in the supress motion and an area
OVEN UNDER MY HAND AND SEAL OF OFFICE, THE	IS 22nd DAY OF SEPTEMBER , 1994 .
COREY W. NEWBY	Hore W. Wark
NOTARY PUBLIC A	biary Public - State ofTEXAS
1 1 Nu Comm Fxp. 4-28-95 1	inted Name of Notary: COREY W. NEWBY
REPORN IV:	y Commission Expires: 4-28-98
Maione Mortgage Company	
8214 Westchester Drive, Suite 606	I certify this to be a true and correction to copy of the original.
Dallas, Texas 75225 loan #505930	copy of the original.

ASSIGNMENT AND TRANSFER OF LIEN - MULTISTATE

copy of the original.

Malone Mortgage Company

## UNOFFICIAL COPY

The state of the Branch of the State of the

IONARY:

		ε,		•
	and the second of the second o			
1.3	Committee of the second of the			
	the state of the spirit of the			
	The second of th			
 				1000
	the contract of the second		. • •	
	•			

 $\begin{array}{lll} (x,y) & (x,y) \\ (x,y) & (x,y) \\ \end{array}$ 

and of micenical 

I sar vere

County Clark's O