## UNOFFICIAL, COPY

94974665

ILLINOIS RELEASE DEED

Loan No.: 833574-7

PIP: 10-25-94

Prepared by: Samantha Benson Household Mortgage Services 100 Mittel Drive Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

secured by the following described and recorded real estate mortgage, and mame is hereby released:

Name of Mortgagor: HAI VAN NGUYEN AND NHUNG NGUYEN, HIS WIFE

Name of Mortgagee:

UNITED SAVINGS ASSOCIATION OF TEXAS FSB

The mortgage is recorded with the Register of Titles/Recorder of Deeds

for COOK COUNTY, ILLINOIS

Document No., Voluma, Page, Mortgage Date:

DOC #92065614, DATED JANUARY 24, 1992

Address of Property: 4926 N Avers Avenue

Callego IL 60625-####

Tax ID No.:

13-11-315-010

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE

A PART HEREOF

Dated: November 01, 1994

HOUSEHOLD BANK, F.S.B.

my hours

JENNYFER NYCHOLS, Asst. Vice President

. DEPT-01 RECORDING

\$23.00

. T#0004 TRAN 9070 11/16/94 13:09:00

. #5140 # LF \*-94-974665

. COOK COUNTY RECORDER

State of Illinois; County of DuPage )

On November 01, 1994 before me, the undersigned, a Notary Public in and for said State, personally appeared JENNIFER NICHOLS, personally known to me or proven to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notorial seal this November 01, 1994.

111111

Notary Public/Commission Expires:

"OFFICIAL SEAL"
Debra K. Spencer
Notary Public, State of Illinois
My Commission Expires 5/4/97

94974665

When recorded, please return to: Hal Van Myuyen

Nhung T Nguyen

4926 N Avers Ave

ILS01/SXB

Chicago

IL 60625

23 SW

## **UNOFFICIAL COPY**

GOW NOW

Section (Construction of the Construction of t Burney Branch Bara

Complete Carrier Carrier for a contract of the

The state of the second section of the second section is

 $((100)^{-3} (100)^{-1} (100)^{-$ 

The plant of

County Clark's Office The state of the s

And the war to the Age - Page and the section

The state of the s

Marie de la Marie

To start the second sec

At as the t

9392 1665

72005614

LOT 1 IN BLOCK 5 IN SPIKING'S ADDITION TO ALBANY PARK BEING A SUBDIVISION OF PARTS OF BLOCKS 4, 5, 6, 7 AND 8 OF SPIKING'S SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

23347665

TO COOK COUNTY CIETES

OF COUN