

852429
Atty / Esc

LITTMAN BRUCE A

UNOFFICIAL COPY

RELEASE OF MORTGAGE

94974724

THIS CERTIFIES that a certain mortgage executed by
BRUCE A LITTMAN ETHEL S LITTMAN

to NORTH SHORE MORTGAGE & FINANCIAL

and thereafter assigned to BANC ONE MORTGAGE CORPORATION
dated September 3rd, 19 93, calling for the original principal sum of _____
TWO HUNDRED THREE THOUSAND ONE HUNDRED FIFTY DOLLARS
AND 00/100 _____ dollars
(\$ 203,150.00), and recorded in Mortgage Record _____, page _____,
and or Instrument # 93728712, of the records in the office of the Recorder of
Cook County, Illinois, more particularly described as
follows, to wit:

SEE ATTACHED LEGAL
P.I. # 17-03-103-029-1006

1418 N. Lake Shore Dr. #7, Chicago, Ill. 60610

DEPT-01 RECORDING \$23.00
T99999 TRAN 6182 11/16/94 14:24:00
#3578 # DW * -94-974724
COOK COUNTY RECORDER

is hereby fully released and satisfied

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 19th day of October, 1994.

BANC ONE MORTGAGE CORPORATION

By KIM D. GREAVES
Its VICE PRESIDENT

94974724

By D. BROOKS
Its LOAN ADMINISTRATION OFFICER

Corporate Seal

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

State of INDIANA
County of MARION

Before me, the undersigned, a Notary Public in and for said County and State this 19th day of October 1994, personally appeared KIM D. GREAVES and D. BROOKS, VICE PRESIDENT and LOAN ADMINISTRATION OFFICER respectively, of

BANC ONE MORTGAGE CORPORATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: _____

Notary



TONDRA O. CRUM
NOTARY PUBLIC STATE OF INDIANA
COUNTY OF MARION
COMMISSION EXPIRES JUNE 21, 1998

This instrument prepared by: Hilda C. Jones
Payoff Specialist
BANC ONE MORTGAGE CORPORATION
450 E WASHINGTON ST
SUITE 334
INDIANAPOLIS, IN 46204

Box 169

AFTER RECORDING MAIL TO:
LITTMAN BRUCE A
C/O RON CONDIFF, ATTORNEY AT LAW
980 N. MICHIGAN AVE., SUITE 1400
CHICAGO, IL 60611-4597

mail to,
Mark Spitzel
8338 Crawford Ave
Skokie, Ill. 60076-2708 IL_REL

23.00

REI 74 287

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NOTARIAL

STATE OF ILLINOIS

Property of Cook County Clerk's Office

94971721

NOTARY PUBLIC
STATE OF ILLINOIS
COMMISSION EXPIRES 01/01/2011
TODD O. ARDENT



IN WITNESS WHEREOF, I have hereunto set my hand and the seal of my office at Chicago, Illinois, this 1st day of January, 2011.

TODD O. ARDENT, Notary Public

PARCEL 1:

94974724

UNIT 7 IN 1418 LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 7 AND LOT 8 (EXCEPT THE NORTH 5 FEET) IN POTTER PALMER'S SUBDIVISION OF LOTS 1 TO 22, INCLUSIVE IN BLOCK 4 IN CATHOLIC BISHOP OF CHICAGO LAKE SHORE DRIVE ADDITION, A SUBDIVISION IN SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION 27057167 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE NON-EXCLUSIVE RIGHT TO THE USE OF THAT PART OF THE FIRST FLOOR PARKING AREA AS A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 27057167, SAID NON-EXCLUSIVE RIGHT BEING KNOWN AS NUMBER 2 OF 12.

94974724

PI # 17-03-103-029-1006

19193730 JAS.1

UNOFFICIAL COPY

19193730

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Court at Chicago, Illinois, this 1st day of January, 1919.

CLERK OF COURT

Property of Cook County Clerk's Office

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Court at Chicago, Illinois, this 1st day of January, 1919.

CLERK OF COURT