

542288
Atty / Esc

DRITSCHEL MICHAEL E

UNOFFICIAL COPY

Orig 1109

RELEASE OF MORTGAGE

94974729

THIS CERTIFIES that a certain mortgage executed by
MICHAEL E. DRITSCHEL AND MARY C. DRITSCHEL

to BANC ONE MORTGAGE CORPORATION

and thereafter assigned to _____
dated April 13th, 19 92, calling for the original principal sum of _____

SEVENTY EIGHT THOUSAND FIVE HUNDRED DOLLARS AND 00/100 dollars
(\$ 78,500.00), and recorded in Mortgage Record _____, page _____,
and or Instrument # 92273285, of the records in the office of the Recorder of
Cook County, Illinois, more particularly described as
follows, to wit:

REI 74144

SEE ATTACHED FOR LEGAL

10-12-204-030

1809 Colfax St. Evanston Ill 60201

DEPT-01 RECORDING

T#9999 TRAN 6182 11/16/94 14:25:00

#3583 # DW *-94-974729

COOK COUNTY RECORDER

is hereby fully released and satisfied

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 21st day of October, 19 94.

BANC ONE MORTGAGE CORPORATION

By KIM D. GREAVES
Its VICE PRESIDENT

By Nancy E. Blackledge
Its LOAN ADMINISTRATION OFFICER

Corporate Seal

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

State of INDIANA
County of MARION

94971729

Before me, the undersigned, a Notary Public in and for said County and State this 21st day of October 19 94, personally appeared KIM D. GREAVES and NANCY E. BLACKLEDGE, VICE PRESIDENT and LOAN ADMINISTRATION OFFICER respectively, of

BANC ONE MORTGAGE CORPORATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: _____

Notary Public



This instrument prepared by: David M. Tinkle
Payoff Specialist
BANC ONE MORTGAGE CORPORATION
450 E WASHINGTON ST
SUITE 334
INDIANAPOLIS, IN 46204

TONDRA O. CRUM
NOTARY PUBLIC STATE OF INDIANA
COUNTY OF MARION
COMMISSION EXPIRES JUNE 21, 1998

23.00

AFTER RECORDING MAIL TO:
DRITSCHEL MICHAEL E
1809 COLFAX ST

EVANSTON, IL 60201

Made to:
Katherine O'Malley
1528 Lincoln St.
Evanston Ill. 60201
IL REL

UNOFFICIAL COPY

BOARD OF REALTORS

ESTATE

Property of Cook County Clerk's Office

94874729

• R DEPT-01 RECORDING \$23.00
• 149999 TRAN 6102 11/16/94 14:25:00
• #3533 # DM *-94-974729
• COOK COUNTY RECORDER

COMMISSION EXPIRES JUNE 30, 1998
COUNTY OF MARIION
INDIANA PUBLIC STATE OF INDIANA
TOMORROW CRUM



UNOFFICIAL COPY

LEGAL DESCRIPTION

9407629

THAT PART OF LOT 1 IN SHAYMAN'S SUBDIVISION OF PART OF BLOCK 15 IN NORTH EVANSTON, IN FRACTIONAL SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF SAID LOT 1 WHICH IS 33.73 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 1 (AS MEASURED ON SAID WEST LINE); THENCE EASTERLY ON A LINE BEARING SOUTH 89 DEGREES 20 MINUTES 31 SECONDS EAST (AS MEASURED FROM NORTH TO EAST WITH THE WEST LINE OF SAID LOT 1), A DISTANCE OF 28.64 FEET TO THE CENTER LINE OF A PARTY WALL; THENCE CONTINUING EASTERLY ON THE LAST DESCRIBED LINE, ALONG THE CENTER LINE OF SAID PARTY WALL AND SAID CENTER LINE EXTENDED EASTERLY, TO A POINT ON THE EASTERLY LINE OF SAID LOT 1 WHICH IS 39.69 FEET SOUTHEASTERLY OF THE NORTHEASTERLY CORNER OF SAID LOT 1 (AS MEASURED ON SAID EASTERLY LINE OF LOT 1), ALL IN COOK COUNTY, ILLINOIS.

9497-1729

Clerk's Office

UNOFFICIAL COPY

6-10-2018

Property of Cook County Clerk's Office