

UNOFFICIAL COPY

ILLINOIS COOK COUNTY, ILLINOIS FUMC NO. 0186554
RELEASE OF MORTGAGE OR TRUST FILED FOR RECORD

94 NOV 16 PM 2:43

94974853

328 FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGOR OR DEED OF TRUST WAS FILED.

94974853

KNOW ALL MEN BY THESE PRESENTS, That the FIRST UNION MORTGAGE CORPORATION

NORTH CAROLINA

, a corporation of the State of
for and in consideration of the payment of the
indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of
all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is
hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM

unto ROBERT SCOTT GRANDCHAMP AND DONNA M. GRANDCHAMP

14536 SOUTH 66TH COURT, OAK FOREST, IL 60452

(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or
demand whatsoever it may have acquired in, through or by a certain Mortgage,
bearing date the 14TH day of SEPTEMBER, 19 93, and recorded in the

Recorder's Office of COOK County, in the State of Illinois, in

Book _____, of records, on Page _____, as Document No. 93765907

to the premises therein described, situated in the County of COOK, State
of Illinois, as follows, to wit:

LOT 10 IN P & K SUBDIVISION PHASE 2, BEING A SUBDIVISION OF PART OF THE
WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

28-07-200 14 2

14/5-94 J. L. W. C.

together with all the appurtenances and privileges therein to belonging or
appertaining.

IN TESTIMONY WHEREOF, the said FIRST UNION MORTGAGE CORP. has caused these
presents to be signed by its ASSISTANT Vice President, and attested
its Assistant Secretary, and its corporate seal to be hereto affixed,
this 24TH day of OCTOBER, 19 94.

THIS INSTRUMENT
PREPARED BY:

GISELE CHERRY



FIRST UNION MORTGAGE CORPORATION
(FORMERLY CAMERON-BROWN COMPANY)

By:

Karen Davis
ASSISTANT VICE PRESIDENT
KAREN DAVIS

EDWARD T. BURKE & ASSOCIATES, P.C.
16001 PARK 10 PLACE, SUITE 350
HOUSTON, TX 77084

Attest:

William S. Ross
ASSISTANT SECRETARY
WILLIAM S. ROSS

/113023
FUMC 2187 (7/87)

BOX 333-CTI

7530507-L

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STATE OF NORTH CAROLINA

COOK COUNTY, ILLINOIS
FILED FOR RECORD

COUNTY OF WAKE

NOV 16 PM 2:43

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I, DONNA C. MIAL

, a notary public in and for
said County, in the State aforesaid, DO HEREBY CERTIFY that KAREN DAVIS

personally known to me to be ASSISTANT Vice President

of the FIRST UNION MORTGAGE CORP., a corporation, and WILLIAM

S. ROSS, personally known to me to be the Assistant

Secretary of said corporation, and personally known to me to be the same

persons whose names are subscribed to the foregoing instrument, appeared

before me this day in person and severally acknowledged that as such

ASSISTANT Vice President and Assistant Secretary, they signed

and delivered the said instrument and caused the corporate seal of said

corporation to be affixed thereto, pursuant to authority given by the

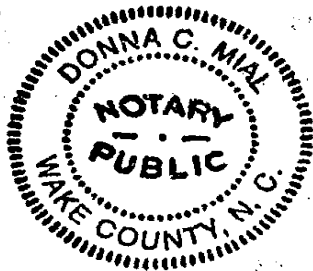
Board of Directors of said corporation, as their free and voluntary act

and as the free and voluntary act of said corporation, for the uses and

purposes therein set forth.

GIVEN under my hand and my seal this 24TH day of OCTOBER

19 94



My Commission expires

Notary Public
Commission Expires 12-10-94

RELEASE DEED BY CORPORATION

ADDRESS OF PROPERTY:

MAIL TO: ANTHONY JANIK

40 ABERNETHY & FOX
ONE EAST WACKER
CHICAGO, IL 60601

/142t2

FUMC 2187 (7/87)