UNOFFICIAL COPY

MAIL TO: CHICAGO TITLE & TRUST COMPANY

ATTN: FILE NO. EP093078228 4944 WEST 95TH STREET OAK LAWN, IL 60453-2504 94974883

RELEASE DEED BY CORPORATION FEDERAL HOME LOAN MORTGAGE CORPORATION Loan # 1752245

KNOW ALL MEN BY THESE PRESENTS, that the FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation of the United States of America, by RIVER VALLEY SAVINGS BANK, FSB, its attorney-in-fact, for and in consideration of the payment of the indebtedness secured by the MORTGAGE herinafter mentioned, and the cancellation of all the notes thereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

EDWARD A. LEVANDOWSKI AND KATHLEEN A. LEVANDOWSKI 601 E. END; HILLSIDE, IL 60162

heirs, legal representatives and assigns, all the right, title, interest, claim or demand what oever it may have acquired in, through, or by a certain MORTGAGE, day of APRIL, 1978 and recorded in the 4TH bearing date the County, in the State of ILLINOIS COOK Recorder's Office of on MAY 5, 1978 as Document No.3015558 in book/vol. of records, on page Assignment No. 92-736135 Microfile No. to the premises therein described, situated in the County of COOK State of ILLINOIS Jas follows, to wit:

SKE ATTACHED LEGAL DESCRIPTION 15-07-406-008-0000

bol End End Avenue Hillside, III.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FUNGAL HOME LOAN MORTGAGE CORPORATION by RIVER VALLEY SAVINGS BANK, FSB, its attorney-in-fact has caused these presents to be signed by its Assistant Vice-President, and attested by its Assistant Secretary, and its corporate sease to be hereto affixed, this 21ST day of JUNE, 1994

Bv:

Glen S. Braun, Assistant Vice-President

Attest:

Donald J. Schwegel, Assistant Secretary

State of ILLINOIS }
County of COOK }

In and for said County, in the State aforesaid,

DO HERRBY CERTIFY that Glen S. Braun personally known to me to be the Assistant

Vice-President of RIVER VALLEY SAVINGS BANK, FSB, as attorney-in-fact for THE FEDERAL

HOME LOAN MORRAGE CORPORATION, a corporation, and Donald J. Schregel personally
known to me to be the Assistant Secretary of said corporation, and personally known
to me to be the same persons whose names are subscribed to the foregoing instrument,
appeared before me this day in person and severally acknowledged that as such Assistant

Vice-President and Assistant Secretary they signed and delivered the said instrument
Assistant Vice-President and Assistant Secretary of said corporation, and caused the
corporate seal of said corporation to be affixed thereto, pursuant to authority given by
the BOARD OF DIRECTORS of said corporation, as their free and voluntary act, and as the
free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal this 21ST day of JUNE, 1994

Barbara Locust

"OFFICIAL SEAL"
BARBARA FORREST
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 5/7/96

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: River Valley Savings Bank, FSB 100 W 22ND Street Suite 110, Lombard, Illinois 60148

mail to:
Edward Levandouski

bol East End Avenue

puillaide, II. bolb2

BOX 333-CTI

LOT 18 IN BLOCK 2 IN VRIBLEY & CO'S THIRD ADDITION TO HILLSIDE ACREM, BRITIS A SUMDIVIDION OF THAT PART OF THE PAST 50 ACRES OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 7, TORISHIP 39 MORPH, RANKE 12, EAST OF THE THIND PRINCIPAL MERIDIAN, LYING TAST 1/4 OF SECTION 18, TOUBBLE 39 HOURS, RANGE 12, EAST OF THE

SOUTH OF THE RICHT OF WAY OF THE NURSAN ELGIA AND CHICAGO ELECTRIC RAILBUND, ALCO PART OF THE EAST 7 ACRES OF THE HOREIL THIRD PRINCIPAL MERIDIAL LATIN HORPH OF THE CENTER LINE OF BUTTERFIELD ROAD IN COOK COUNTY, ILLINOIS.

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