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AMENDMENT TO MORTGAGE

This Amendment to Mortgage ("Amendment") is effective as of November 10, 1994, between Kenneth W. Sampson and Adeline A. Sampson, hereinafter referred to as "Borrower" and **COMERICA BANK-ILLINOIS, an Illinois banking corporation**, hereinafter referred to as "Lender".

WITNESSETH

WHEREAS, on October 15, 1994, Borrower executed in favor of Lender, a Mortgage (the "Mortgage") subsequently recorded on October 26, 1994 in Cook County, Illinois as Document No. 94-913286, concerning real estate, legally described hereto as Exhibit A and incorporated herein. The Mortgage was given by Borrower to secure payment to Lender of a Home Equity Line of Credit Agreement dated October 15, 1994 in the principal sum of Sixteen Thousand ($16,000.00) DOLLARS, with such other amendments, modifications, renewals, or replacements thereof (the "Credit Agreement").

WHEREAS, the Borrower and Lender wish to amend the Mortgage to state the dollar amount of the credit line set forth in the Credit Agreement.

WHEREAS, the parties hereto have agreed upon a modification of the terms and conditions of the Mortgage as herein set forth.

Now therefore, in consideration of the premises and the mutual promises and agreements hereinafter made by and between the parties hereto, the said parties do hereby mutually promise and agree as follows:

1. The Mortgage secures a Credit Agreement in the original principal amount of $16,000.00.

2. The Mortgage securing the Credit Agreement is a valid and subsisting lien on the premises described in the Mortgage.

The parties hereto further mutually agree that all provisions, stipulations, powers and covenants in the Credit Agreement and in the Mortgage contained, except as modified by this Amendment, shall stand and remain unchanged and in full force and effect for and during said extended period, except only as specifically varied or amended above; and further that in the event of a failure to pay the same principal sum as herein provided, or to keep, fulfill or perform any or all of the covenants and agreements contained in the Credit Agreement and in the Mortgage, then the whole of said principal sum shall, at the election of the holder of the Credit Agreement, become at once, without notice, due and payable and may be collected together with all accrued interest and collection costs thereon, in the same manner as if this modification had not been granted, anything hereinbefore to the contrary notwithstanding.

It is expressly understood and agreed by and between the parties hereto that the covenants and agreements herein contained shall bind and inure to the benefit of the respective heirs,

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executors, administrators, legal representatives and assigns of the said parties hereto.

IN WITNESS WHEREOF, the parties hereto have signed, sealed and delivered this Amendment as of the date first written above.

"Lender"
COMERICA BANK-ILLINOIS

By: [signature]
Its: VICE PRESIDENT

"Borrower"

[signature]

[signature]

STATE OF ILLINOIS)
COUNTY OF Cook)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Kenneth W. Sampson and Adeline A. Sampson personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument as they appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, for the use and purposes therein set forth.

Given under my hand and Notarial Seal this 10 day of November, 1994.

[signature]
My commission expires: _____

" OFFICIAL SEAL "
ONELIA PADRON
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11/13/94

Prepared by and after recording return to:

Denise Hile
Comerica Bank-Illinois
8700 N. Waukegan Road
Morton Grove, IL 60053

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EXHIBIT A

LEGAL DESCRIPTION

LOTS 4 AND 5 IN BLOCK 13 IN FRANK N. GAGE'S ADDITION TO FRANKLIN PARK, SECTION 22, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax ID# 12-22-312-014 & 12-22-312-015

Property Address: 3240 Pearl Street Franklin Park, IL 60131

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DEPT-01 RECORDING $25.50
T#0014 TRAN 3409 11/16/94 13:55:00
#1495 # AR *-94-974351
COOK COUNTY RECORDER

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