

UNOFFICIAL COPY

400060-9

94974377

KNOW ALL MEN BY THESE PRESENTS (that)

LASALLE TALMAN HOME MORTGAGE CORPORATION, ATTORNEY IN FACT
CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

ANTONIO PADILLA AND ROSALINDA PADILLA, HUSBAND AND WIFE

94974377

and unto their heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION

bearing date the 19TH day of AUGUST, A. D. 1983, and

recorded in the Recorder's Office of COOK County, in the State of Illinois, in

Book of Records on Page as Document 26776406

and through mesne assignments

of record assigned to AGREEMENT FOR ADDITIONAL ADVANCES

by assignment dated DECEMBER 13, 1991 and recorded in said County and State in

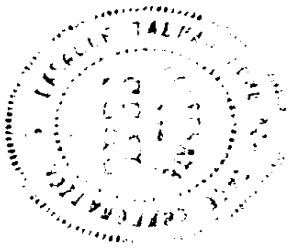
Book of Records on Page as Document 91682850, to the premises therein described,

situated in the County of COOK and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FOR CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION
DATED 4/9/94 AS DOCUMENT NO. 94329739 RECORDED IN COOK COUNTY.

LOT 32 IN BLOCK 5 IN NORTH WEST LAND ASSOCIATION SUBDIVISION OF THE
EAST HALF OF THE NORTH EAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH,
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH
665.6 FEET THEREOF AND EXCEPT THE NORTHWESTERN ELEVATED RAILROAD YARDS
AND RIGHT OF WAY) ACCORDING TO THE PLAT THEREOF RECORDED JUNE 6, 1906
AS DOCUMENT 3874151 IN COOK COUNTY, ILLINOIS.

R43092



DEPT-01 RECORDING \$27.50
T#0014 TRAN 3414 11/16/94 14:22:00
#1523 # AR *-94-974377
COOK COUNTY RECORDER
94974377

PROPERTY ADDRESS: 4528 N. CHRISTIANA, CHICAGO, IL 60625
PERMANENT INDEX NUMBER: 13-14-217-022-0000

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

BY POWER OF ATTORNEY
IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CORPORATION has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto affixed this

26TH day of OCTOBER, A. D. 19 94.

This instrument prepared by
CAROL D. MILLER

LASALLE TALMAN HOME MORTGAGE CORPORATION,
ATTORNEY IN FACT

Name
LASALLE TALMAN HOME MORTGAGE CORP.
Address
4242 N. HARLEM AVE.
NORRIDGE, IL 60634

By: PAMELA TAYLOR, ASST. VICE PRESIDENT

Attest: JAMES M. DOLAN, ASST. VICE PRESIDENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO: 300-M3688 MAR 94

Mail To: A. Padilla - 4528 n. Christiana Chy, Il.

MAIL TO
2757

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State of ILLINOIS

CAROL D. MILLER

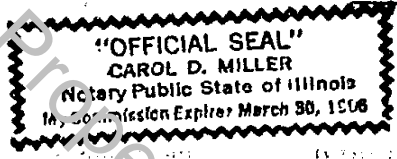
County COOK

a Notary Public in and for said County, in the State aforesaid. Do Hereby Certify, that
PAMELA TAYLOR, ASST. VICE PRESIDENT of the within named
LASALLE TALMAN HOME MORTGAGE CORPORATION, ATTORNEY IN FACT*
 and **JAMES M. DOLAN, ASST. VICE PRESIDENT**, personally known to me to be the same
 persons whose names are subscribed to the foregoing instrument as such **ASST. VICE PRESIDENT**
 and **A.V.P.**, respectively, and to me personally known to be such officers of said *
 appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their
 own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the
 said **A.V.P.** did also then and there acknowledge that he, as custodian of the corporate seal of
 said * did affix the said corporate seal of said * to said instrument, as his own free and voluntary act,
 and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 25TH day of OCTOBER 19 94

Carol D. Miller
CAROL D. MILLER

Notary Public



ARLINGTON HEIGHTS, IL 60004

94071374

SATISFACTION OF MORTGAGE

LASALLE TALMAN HOME MORTGAGE CORPORATION ATTORNEY IN FACT

—TO—
 ANTONIO PADILLA
 ROSALINDA PADILLA
 4528 N. CHRISTIANA
 CHICAGO, IL 60625

Box

Property of Cook County Clerk's Office