

UNOFFICIAL COPY

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FNMA

RECORDING MAIL 94976400 SUBTOTAL 23.50 CHECK 23.50

2. PURC CTR 08054 0014 REC'D 08-27

COOK COUNTY RECORDER JESSE WHITE BRIDGEVIEW OFFICE

94976400

11/14/94

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, BANK UNITED OF TEXAS FSB

3800 BUFFALO SPEEDWAY, HOUSTON, TEXAS 77098, a corporation organized and existing under the laws of the State of TX referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

GE CAPITAL MORTGAGE SERVICES, INC. THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034

hereinafter referred to as ASSIGNEE,

at or before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of 11-3-29-93 made and executed by

KEVIN L HAAS KIMBERLY A KOLLER

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$***113,500.00 covering premises situate

585 NEWARK LANE HOFFMAN ESTATES

COOK IL 601940000

P.I.N 07-21-203-001

and recorded in the Office of RECORDER OF DEEDS of COOK County, IL in BOOK of Mortgages, PAGE Recd. 8-31-93

Together with the hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices this date of SEPTEMBER 17, 1993.

BANK UNITED OF TEXAS FSB

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034

By: SAMMYE ALSOBROOKS, VICE PRESIDENT

LYNNE BURKEMEIER, ASSISTANT SECRETARY

STATE OF TEXAS) COUNTY OF HARRIS) ss

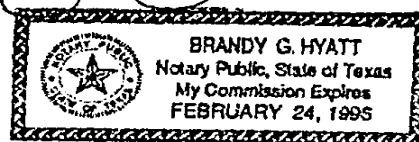
Be It Remembered That On This 17TH day of SEPTEMBER 19 93

before me, the undersigned authority, personally appeared SAMMYE ALSOBROOKS who is the VICE PRESIDENT and LYNNE BURKEMEIER who is the ASSISTANT SECRETARY of BANK UNITED OF TEXAS FSB who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

94976400

RECORD AND RETURN TO: GE CAPITAL MORTGAGE SERVICES, INC. THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034

80165A (3-83)



23.50 rec

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11/11/2011

Property of Cook County Clerk's Office

11/11/2011

RETURN TO:
BANK UNITED OF TEXAS FSB
DBA COMMONWEALTH UNITED MTG
1301 N. BASSWOOD, 4TH FLOOR
SCHAUMBURG, ILLINOIS 60173

UNOFFICIAL COPY

Handwritten: 208054 / 93235503

93235503

94976400

DEPT-11 RECORD.T \$33.50
T#0011 TRAN 9110 03/31/93 09:20:00
#0111 # -93-235503
COOK COUNTY RECORDER

(Space Above This Line For Recording Data)

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on **MARCH 29TH, 1993**
The mortgagor is **KEVIN L. HAAS, A BACHELOR AND KIMBERLY A. KOLLER, AN UNMARRIED WOMAN**

BANK UNITED OF TEXAS FSB

("Borrower"). This Security Instrument is given to

which is organized and existing under the laws of **UNITED STATES**
3200 SOUTHWEST FREEWAY, #2000, HOUSTON, TEXAS 77027

, and whose address is

("Lender"). Borrower owes Lender the principal sum of
ONE HUNDRED THIRTEEN THOUSAND FIVE HUNDRED AND 00/100

Dollars (U.S. \$ **13500.00**). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **APRIL 1ST, 2023**

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK**

County, Illinois:

LOT NINE (9) IN BLOCK SEVENTY FOUR (74), IN HOFFMAN ESTATES V, BEING A SUBDIVISION OF PART OF THE WEST HALF (1/2) OF THE NORTH WEST QUARTER (1/4) OF SECTION 22 AND THE EAST HALF (1/2) OF THE NORTH EAST QUARTER (1/4) OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 24, 1957, AS DOCUMENT NUMBER 1750156.

P.I.N.: 07-21-203-001

94976400

93235503
Handwritten: 33

which has the address of **585 NEWARK LANE**
(Street)

HOFFMAN ESTATES
(City)

Illinois **60194** ("Property Address");
(Zip Code)

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT
ITEM 1076 (0300)

Form 3014 9/90 (page 1 of 6 pages)
Great Lakes Business Forms, Inc. ■
To Order Call: 1-800-530-0303 □ FAX 616-791-1131

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001470221

Property of Cook County Clerk's Office

001470221