0208108

FNMA

**COOK COUNTY** RECORDER JESSE WHITE BRIDGEVIEW OFFICE

94976403

## ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, BANK UNITED OF TEXAS FSB

,a corporation organized and 3800 BUFFALO SPEEDWAY, HOUSTON, TEXAS 77098 existing under the laws of the State of TX existing under the laws of the State of TX referred to as ASSIGNOR, for consideration  $\sigma$  the sum of ONE DOLLAR, and OTHER VALUABLE CONSIDERATION (awful money of the referred to as ASSIGNOR, for and In United States of America, and other good and valuable consideration, to it in hand paid by

GE CAPITAL MARTGAGE SERVICES, INC. THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW J'ASEY 08034

hereinafter referred to as ASSIGNEE. at or before the ensealing and delivery of these presents, the receipt whereof is troreby acknowledged, has granted, bargained, sold, assign of transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over vito the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of 11993 made and executed by

hereinafter referred to as MORTGAGOR, to solid ASSIGNOR, to secure the sum of \$\*\*\*\*73,000.00 covering premises situate

1507 DEE ROAD PARK RIDGE

PAPANIKOLAU

COOK

600680000

RECORDER OF DEFOS of and recorded in the Office of COOK

County, IL In BOOK of McCoRDER OF DETAIL OF MCCORDER OF MCCORD and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to indequity of redomption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executive, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate scal to be hereto affixed and these presents to be duly executed by its proper offices this date of SEPTEMBER 17 , 18 93.

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034

BANK UNITED OF TEXAS ISB

STATE OF TEXAS

:)

COUNTY OF HARRIS :)

Be It Remembered That On This day of SEPTEMBER 19 93 17TH

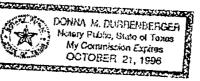
before me, the undersigned authority, personally appeared D. SUE ROGERS who is the ASSISTANT VICE PRESIDENT and LYNNE BERKEMEIER who is the ASSISTANT SECRETARY of BANK UNITED OF TEXAS FSB

who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (\$\frac{1}{2}\text{the acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer afolisaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of plution of its Board of Directors.

94976403

RECORD AND RETURN TO: GE CAPITAL MORTGAGE SERVICES, INC. THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034

B0185A (3-93)



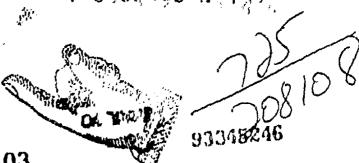
Notary Public

94976403

## UNOFFICIAL COPY '

Property of Cook County Clark's Office

RETURN TO:
BANK UNITED OF TEXAS FSB
DBA COMMONWEALTH UNITED MTG
1301 N. BASSWOOD, 4TH FLOOR
SCHAUMBURG, ILLINDIS 60173



94976403

DEPT-01 RECORDING \$31.50 T#2222 TRAN 9941 05/07/93 09:54:00

(Space Above This Line For Recording Data)

MORTGAGE

THIS MORTG AGE ("Security Instrument") is given on APRIL 19TH, 1993. The montgagor is DEAN PAPANIKOLAU DIVORCED NOT REMARKIED

("Borrower"). This Security Instrument is given to

BANK UNITED OF TEXAS FSB

which is organized and existing under the laws of UNITED STATES

, and whose address is

3200 SOUTHWEST FREEWAY, #2000, HOUSTON, TEXAS 77027

("Lender"). Borrower owes Lender the principal sum of

SEVENTY THREE THOUSAND AND 00/100

Dollars (U.S. \$ 73000.00 ). This (eb) is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on MAY 1ST, 2008 . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property received in COOK

County, Ittinois:

LOT 99 IN SMITH AND HILL'S PARK RIDGE MANOR UNIT NO. 2, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE MORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE WEST 217 FEET MEASURED ON THE NORTH AND SOUTH LINES THEREOF) OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 09 22 201 006

94976403

93345246

PARK, RIDGE

which has the address of 1507 DEE ROAD [Street]

**Illinois** 

60068 20068 ("Property Address");

2p

Form 3014 9/90 (page 1 of 6 pages)

Great Lakes Business Forms, Inc. **11** To Order Call. 1-800-530-9393 (2) FAX 816-791-1131

ILLINOIS-Single Family - Fannie Mac/Freddie Mac UNIFORM INSTRUMENT ITEM 1878 (9202)

145246

## UNOFFICIAL COPY

the contract

Property of Coot County Clert's Office