34976426

COOK COUNTY DESSE WHI EXIDERALL STEEL 53

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, BANK UNITED OF TEXAS FSB

,a corporation organized and 3800 BUFFALO SPEEDWAY, HOUSTON, TEXAS 77098 existing under the laws of the State of 7X referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR, and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

GE CAPITAL MO'STGAGE SERVICES, INC. THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JEKSEY 08034

hereinafter referred to as ASSIGNEE,

at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over into the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE beating date of 4130193

MARIA A RUIZ hereinafter referred to as MORTGAGOR, to seid ASSIGNOR, to secure the sum of \$****70,000.00 covering premises situate

1337 S. 61ST AVENUE

CICERO 606500000 Corded 5/7/93 Parcel #16-20-113-013 ocument # 93-343905 and recorded in the Office of RECORDER OF DEEDS COOK in BOOK or Mortgages, PAGE

Together with the hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, tibe, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed.

and these presents to be duly executed by its proper offices this date of SEPTEMBER 17 , 19 *93*

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034

TEXAS

VICE PFÉSIDENT

BANK UMITED, OF TEXAS FOR

STATE OF

COUNTY OF HARRIS :) Be It Remembered That On This day of SEPTEMBER 19 93 17TH

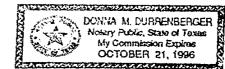
before me, the undersigned authority, personally appeared who is the SENIOR VICE PRESIDENT and LY/ who is the ASSISTANT SECRETARY of BAN DANIEL COOPER LYNNE BERKEMEIER BANK UNITED OF TEXAS FSB

:)) 55

who is the ASSISTANT SECRETARY of BANK UNITED OF TEXAS FSB who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, scaled with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

Notary Public Z

RECORD AND RETURN TO: GE CAPITAL MORTGAGE SERVICES, INC. THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034



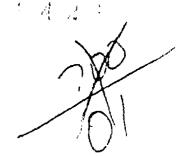
UNOFFICIAL COPY

Property of Cook County Clark's Office

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RETURN TO: BANK UNITED OF TEXAS FSB DBA COMMONWEALTH UNITED MTG 1301 N. BASSWOOD, 4TH FLOOR SCHAUMBURG, ILLINOIS 60173



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[Space Above This Line For Recording Data] _

MORTGAGE

THIS MORTUAGE ("Security Instrument") is given on APRIL 30TH, 1993 RUPEN RUIZ , MARRIED TO JOSEFA RUIZ MARIA A. RUIZ , AN The mortgagor is UNMARRIED WOMAN

("Borrower"). This Security Instrument is given to

BANK UNITED OF TEXAS FSB

which is organized and existing urue, the laws of UNITED STATES

, and whose address is

3200 SOUTHWEST FREEWAY, #2000, HOUSTON, TEXAS 77027

("Lender"). Borrower owes Lender the principal sum of

SEVENTY THOUSAND AND 00/100

). This debt is evidenced by Borrower's note dated the same date as this Security Dollars (U.S. \$ 70000.00 Instrument ("Note"), which provides for monthly pay neats, with the full debt, if not paid earlier, due and payable on . This Security Instrument secures to Lender: (a) the repayment of the debt MAY 1ST. 2023 evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrumen, and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK

County, Illinois:

LOT 4 IN CHOYINSKI'S RESUBDIVISION OF THE SOUTH 100 FEET OF LOT 4 IN BLOCK 6, IN MANDELL AND HYMAN'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

94976426

TAX I.D.#16-20-113-013

DEPT-11 RECORD.T

\$31.50

Than 2136 05/07/93 13:21:00 * *-93-343905

₱7948 ₱

COOK COUNTY RECORDER

which has the address of 1337 S. 61ST AVENUE

Illinois

("Property Address");

Form 3014 9/90 (page 1 of 6 pages)

CHICAGO (City)

Great Laken Business Forms, Inc.

To Order Call: 1-800-530-9393 [7] PAX 616-781-1131

VLLINOIS- Single Family - Fannie Mae/Freddle Mac UNIFORM INSTRUMENT EM 1876 (9202)

UNOFFICIAL COPY

ACT OF CAR

Property of Cook County Clerk's Office