

94976427

COOK COUNTY  
RECORDER  
JESSE WHITE  
BRIDGEVIEW OFFICE

RECORDING # 4  
MAIL 94976427  
SUBTOTAL 23.50  
CHECK  
2 FINE CTR  
0021 MCH 1999

11/14/94

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, **BANK UNITED OF TEXAS FSB**, a corporation organized and existing under the laws of the State of **TX**, referred to as ASSIGNOR, for and in consideration of the sum of **ONE DOLLAR** and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

**GE CAPITAL MORTGAGE SERVICES, INC.**  
**THREE EXECUTIVE CAMPUS**  
**P.O. BOX 5260**  
**CHERRY HILL, NEW JERSEY 08034**

hereinafter referred to as ASSIGNEE,

at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain **INDENTURE OF MORTGAGE** bearing date of **7-4-15-93** made and executed by

**ARTURO MARTINEZ REMEDIOS SANCHEZ**

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of **\$\*\*\*\*98,000.00** covering premises situate **4523 N. SPAULDING AV CHICAGO COOK IL 606250000**

and recorded in the Office of **RECORDER OF DEEDS** of **COOK** County, **IL** in BOOK **93302130** of Mortgages, PAGE **13-14-219-013** Rec'd 4-23-93

**Together** with the hereditaments, and premises in and by said mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

**To have and to hold** the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

**In Witness Whereof**, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper officers this date of **SEPTEMBER 17, 1993**.

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS **THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034**

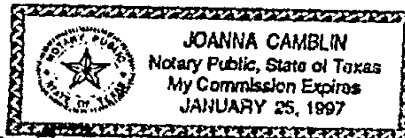
**BANK UNITED OF TEXAS FSB**  
By **REBECCA LUEDECKE, ASSISTANT VICE PRESIDENT**  
**BARBARA BISHOP, ASSISTANT SECRETARY**

STATE OF **TEXAS** )  
 ) ss  
COUNTY OF **HARRIS** )

**Be It Remembered That On This 17TH day of SEPTEMBER 19 93** before me, the undersigned authority, personally appeared **REBECCA LUEDECKE** who is the **ASSISTANT VICE PRESIDENT** and **BARBARA BISHOP** who is the **ASSISTANT SECRETARY** of **BANK UNITED OF TEXAS FSB** who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

**Joanna Camblin**  
Notary Public

RECORD AND RETURN TO:  
**GE CAPITAL MORTGAGE SERVICES, INC.**  
**THREE EXECUTIVE CAMPUS P.O. BOX 5260**  
**CHERRY HILL, NEW JERSEY 08034**



23.50  
ref

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Property of Cook County Clerk's Office

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0011  
008080076

RETURN TO:

BANK UNITED OF TEXAS FSB  
DBA COMMONWEALTH UNITED MTG  
1301 N. BASSWOOD, 4TH FLOOR  
SCHAUMBURG, ILLINOIS 60173



725  
208173  
93702130

94976427

DEPT-01 RECORDING \$35.50  
T32222 TRAN 9454 04/23/93 09:59:00  
#5187 + \*-93-302130  
COOK COUNTY RECORDER

[Space Above This Line For Recording Data]

## MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on APRIL 15TH, 1993  
The mortgagor is ARTURO MARTINEZ, AN UNMARRIED MAN AND REMEDIOS SANCHEZ,  
AN UNMARRIED WOMAN

("Borrower"). This Security Instrument is given to

BANK UNITED OF TEXAS FSB  
which is organized and existing under the laws of UNITED STATES, and whose address is  
3200 SOUTHWEST FREEWAY, #2000, HOUSTON, TEXAS 77027

("Lender"). Borrower owes Lender the principal sum of

NINETY EIGHT THOUSAND AND 00/100  
Dollars (U.S. \$ 98000.00). This debt is evidenced by Borrower's note dated the same date as this Security  
Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on  
MAY 1ST, 2023. This Security Instrument secures to Lender: (a) the repayment of the debt  
evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other  
sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of  
Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby  
mortgage, grant and convey to Lender the following described property located in COOK

County, Illinois:

LOT 15 IN BLOCK 7 IN NORTH WEST LAND ASSOCIATION SUBDIVISION OF  
THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40  
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE  
SOUTH 665.5 FEET THEREOF AND EXCEPT THE RIGHT OF WAY AND YARDS OF  
THE NORTHWESTERN ELEVATED RAILROADS), IN COOK COUNTY, ILLINOIS.

94976427

TAX I.D.#13-14-219-013

93302130

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which has the address of <sup>(A11) (RS)</sup> 4523 N. SPAULDING AVENUE  
(Street)

Illinois 60625 ("Property Address");  
(Zip Code)

35.50  
CHICAGO  
(City)

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT  
ITEM 1876 (0202)

Form 3014 9/90 (page 1 of 6 pages)  
Great Lakes Business Forms, Inc.   
To Order Call: 1-800-530-9393  FAX 616-791-1131

31023

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