JEFFREY

94976429

COOK COUNTY RECORDER JESSE WHITE BRIDGEVIEW OFFICE

#### ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, BANK UNITED OF TEXAS FSB

3800 BUFFALO SPEEDWAY, HOUSTON, TEXAS 77098 existing under the laws of the State of TX .a corporation organized and existing unds, the laws of the State of TX referred to as ASSIGNOR, to consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by referred to as ASSIGNOR, for and in

GE CAPITAL MORTGAGE SERVICES, INC. THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JURSEY 08034

hereinafter referred to as ASSIGNEE,

at or before the ensealing in a delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE beauty date of  $\frac{1}{12} + \frac{1}{12} + \frac{1}{12} = \frac{1}$ 

C CROUCH C WINKE hereinafter referred to as MORTGAGON, to said ASSIGNOR, to secure the sum of \$\*\*\*126,900.00 covering premises situate

3534 N. LAKE SHORE D CHICAGO

COOK

IL606570000

Rec'd 4-27-93 and recorded in the Office of RECORDER OF LEEDS of COOK in BOOK IL. 0 current 93309738

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Together with the hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, fitte, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to Its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said Indenture of mortgage named, and the heirs, executions administrators, successors and assigns of said MORTGAGOR therein.

in Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices this date of SEPTEMBER 17 19 93.

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034

В

BARBARA BISHOP, ASSISTANT SECRETAR)

STATE OF TEXAS :) ) SS

COUNTY OF HARRIS :)

Be It Remembered That On This day of SEPTEMBER 19 93 17TH before me, the undersigned authority, personally appeared REBECCA LUEDECKE who is the ASSISTANT VICE PRESIDENT and BARBARA BISHOP who is the ASSISTANT SECRETARY of BANK UNITED OF TEXAS FSB who is personally known to me and I am satisfied both are the persons who signed the within instrument, and

(s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

> Om/ Notary Public

RECORD AND RETURN TO: GE CAPITAL MORTGAGE SERVICES, INCOM THREE EXECUTIVE CAMPUS P.O. BOX 5280 CHERRY HILL, NEW JERSEY 08034

TO THE REAL PROPERTY.

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JOANNA CAMBLIN Notary Public, State of Toxas My Commission Expires JANUARY 25, 1997

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## UNOFFICIAL COPY

Property of Cook County Clerk's Office

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RETURN TO: BANK UNITED OF TEXAS FSB DBA COMMONWEALTH UNITED MTG 1301 N. BASSWOOD, 4TH FLOOR SCHAUMBURG, ILLINGIS 60173

93309738

\$33.00 DEPT-01 RECORDING T#0000 TRAN 0874 04/27/93 09:59:00 \$6139 **\$** \*~93~309738 COOK COUNTY RECORDER

BOX 260 94976429

(Space Above This Line For Recording Data).

#### MORTGAGE

THIS MORIGAGE ("Security Instrument") is given on APRIL 22ND, 1993 JEFFREY C. CROUCH , A BACHELOR. AND R. CONRAD WINKE , A The mortgagor is BACHELOR.

("Borrower"). This Security Instrument is given to

BANK UNITED OF TEXES FSB , and whose address is which is organized and existing under the laws of UNITED STATES 3200 SOUTHWEST FREEWAY, #2000, HOUSTON, TEXAS 77027

("Lender"). Borrower owes Lender the principal sum of

ONE HUNDRED TWENTY SIX THOUSAND NINE HUNDRED AND 00/100 ). This diff is evidenced by Borrower's note dated the same date as this Security Dollars (U.S. \$ 126900.00 Instrument ("Note"), which provides for monthly projected, with the full debt, if not paid earlier, due and payable on . This Security Instrument secures to Lender: (a) the repayment of the debt MAY 1ST, 2023 evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrume at and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property to sated in COOK

County, Illinois:

UNIT 8C TOGETHER WITH AN UNDIVIDED .7900 PERCENT INTEREST IN THE COMMON ELEMENTS IN 3520 LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECOFDED AS DOCUMENT NO. 25200625, IN THE FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, 94976929 ILLINOIS.

P.I.N. 14-21-112-012-1095

93303738

which has the address of

3534 N. LAKE SHORE DRIVE #80

Illinois

686530

("Property Address");

CHICAGO

ILLINOIS- Single Family - Fannie Mace/Freddle Mac UNIFORM INSTRUMENT · ITEM 1876 (0202)

Form 3014 9/90 (page ( of 6 pages)

Great Lakes Business Forms, Inc. 
To Order Cali: 1-800-530-9393 🖸 FAX 816-791-1131

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Property or Coot County Clert's Office