

Fvma
94976432

COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

RECORDING # 94976432
MAIL # 94976432
SUBTOTAL 23.00
CHECK 0027 MCH 11/14/94

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, **BANK UNITED OF TEXAS FSB**, a corporation organized and existing under the laws of the State of TX referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

hereinafter referred to as ASSIGNEE,

at or before the enrolling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of 11-3-26-93 made and executed by

INGRID BLAUMUELLER

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$****74,250.00 covering premises situate

1018 GLOUCESTER HANCOUR #2103
SCHAUMBURG

COOK

IL 601930000

P. I. N - 07-26-302-055-1247

and recorded in the Office of RECORDER OF DEEDS of COOK County, IL In BOOK of Mortgages, PAGE

Rec'd 4-2-93

Doc. 93246635

Together with the hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices this date of SEPTEMBER 17, 19 93.

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

BANK UNITED OF TEXAS FSB
By: *[Signature]*
SAMMYE ALSOBROOKS, VICE PRESIDENT
[Signature]
LYNNE BERKEMEIER, ASSISTANT SECRETARY

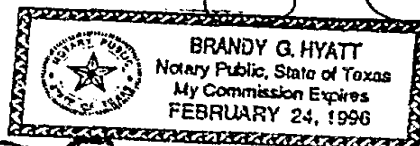
STATE OF TEXAS)
) ss
COUNTY OF HARRIS)

Be it Remembered That On This 17TH day of SEPTEMBER 19 93

before me, the undersigned authority, personally appeared SAMMYE ALSOBROOKS who is the VICE PRESIDENT and LYNNE BERKEMEIER who is the ASSISTANT SECRETARY of BANK UNITED OF TEXAS FSB who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

[Signature]
Notary Public

RECORD AND RETURN TO:
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034



22.50
reh

94976432

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

LEGAL DESCRIPTION FOR THE PROPERTY COMMONLY KNOWN AS
1018 GLOUCESTER HARBOR, SCHAUMBURG, ILLINOIS

PARCEL 1:

UNIT 2103 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN NANTUCKET CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22957844, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 26 AND THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 22957843, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

P.I.N. 07-26-302-055-1247

94976432

93246635

UNOFFICIAL COPY

Property of Cook County Clerk's Office
301 870 4400