

UNOFFICIAL COPY

**Cragin**  
FEDERAL BANK

COOK COUNTY  
RECORDER  
JESSE WHITE  
SKOKIE OFFICE

RELEASE OF MORTGAGE

Loan No. 01-45402-05

THE ABOVE SPACE FOR RECORDERS USE ONLY

**KNOW ALL MEN BY THESE PRESENTS That**  
**Cragin Federal Bank for Savings**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Chandran Pillai and Miramma Pillai, husband and wife, and Babukutty Pothen and Thunkamma Pothen, husband and wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 89039785 to the premises therein described to-wit:

ALSO ASSIGNMENT OF RENTS RECORDED AS DOCUMENT #89039786

SEE ATTACHED LEGAL DESCRIPTION

Commonly known as: 2050 W. Devon, Chicago, IL 60645  
PIN #: 11-31-318-037



IN TESTIMONY WHEREOF, THE SAID **Cragin Federal Bank for Savings** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 11th day of December 19 93

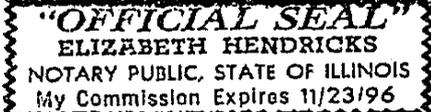
**Cragin Federal Bank for Savings**

Attest: *[Signature]* Assistant Secretary By: *[Signature]* Assistant Vice-President

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State of aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Cragin Federal Bank for Savings of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



*[Signature]*  
Notary Public

THIS INSTRUMENT WAS PREPARED BY

RICHARD J. JAHNS  
5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639  
Recorder's Box No. \_\_\_\_\_

Mail to:

MANNY M. LAPIDOS  
ATTORNEY AT LAW  
5301 DEMPSTER  
SKOKIE, IL 60077

FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED

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27.50  
DW

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11/14/94

0024 MCH	13:44
RECORDIN #	27.00
MAILINGS #	0.50
94976539 #	
0024 MCH	13:45

11/14/94

LOTS 15 AND 16 IN BLOCK 2 IN DEVON AND WESTERN ADDITION TO ROGERS PARK RESUBDIVISION OF LOTS 1 TO 24 BOTH INCLUSIVE, IN MARGARET FARBER'S SUBDIVISION IN SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, COMMONLY KNOWN AS 2050 W. DEVON, CHICAGO, ILLINOIS 60645.

Property of Cook County Clerk's Office  
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