

UNOFFICIAL COPY

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

94976619

Loan No. 328326-7

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby Release, Convey, Release and Quiet-Claim unto SALVADOR GARCIA AND MIRIANA GARCIA, HUSBAND & WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded and/or filed in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 9292245, to the premises therein described to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO:

Property of Cook County
302 17TH ST., WILMETTE IL 60091
Permanent Index No: 05-33-402-006-0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagor or as successor in interest to the original mortgagor.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this July 05, 1994

LASALLE TALMAN BANK, F.S.B.

Attest: *M. Diddalia* By: *J. M. M. Lapidos*
Loan Servicing Officer Loan Servicing Officer

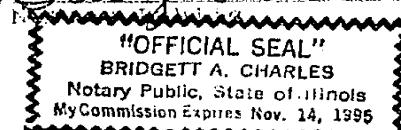
STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the board of directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

Middalid Godek
LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Nordridge, Illinois 60634

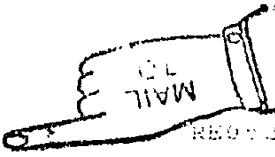


* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE
* MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. *23*

MAIL TO:
MR & MRS GARCIA *return to:*
302 17TH ST
WILMETTE IL 60091

MANNY M. LAPIDOS
ATTORNEY AT LAW
5301 DEMPSTER
SKOKIE, IL 60077



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LOT 6 IN KINGS VILLAS SUBDIVISION OF LOTS 1, 2 AND 3 AND PART OF LOT 11 IN THE CIRCUIT COURT PARTITION OF LOT 4 IN THE WEST 1/2 OF THE EAST 1/2 SOUTH OF ROAD IN COUNTY CLERKS DIVISION OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 19, 1922 AS DOCUMENT 7752284 IN COOK COUNTY, ILLINOIS.

94976619

COOK COUNTY
RECORDER
JESSE WHITE
SKOKIE OFFICE

11/15/94	0015 MC#	10:20
	RECORDIN #	23.00
	MAILINGS #	0.50
	94976619 #	
11/15/94	0015 MC#	10:20

WILLIAM J. GALLAGHER
VICTORIAN RECORDING CO.
2004 DIAZ DR.
SKOKIE, IL 60077