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#4000565

# UNOFFICIAL COPY

RELEASE OF MORTGAGE

*Barry 10/9*  
*Made 10/7*  
*James Green*  
*879 Oak St.*  
*Winnetka, IL 60093*

KNOW ALL MEN BY THESE PRESENTS **94976745**

That THE NORTHERN TRUST COMPANY, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at CHICAGO, for and in consideration of One Dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quitclaim unto JAMES E. GREEN AND SUSAN F. GREEN. HIS WIFE

**94976745**

of the County of **COOK** and State of Illinois, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 7/3/90 and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, on 8/23/90, as Document Number 90412634, in, on or to the premises therein described as follows, to-wit:

LOT 31 IN BLOCK 5 IN PROVIDENT MUTUAL LAND ASSOCIATION SUBDIVISION OF BLOCKS 7 TO 12 AND 28 TO 33 AND 54 TO 59 IN THE VILLAGE OF WINNETKA A SUBDIVISION OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

*REFI 7/4/81*

: DEPT-01 RECORDING \$23.00  
: T1111 TRAN 7077 11/17/94 09:26:00  
: 49126 CG #94-976745  
: COOK COUNTY RECORDER

PROPERTY ADDRESS: 879 OAK ST., WINNETKA, IL ✓

situated in the County of **COOK**, and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF THE NORTHERN TRUST COMPANY has hereunto caused its corporate name to be set by its authorized officer, this date 11/7/94

05-20-210-034

Permanent real estate tax index number

By *James J. Barzano*  
2ND Vice President

**FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**94976745**

THIS INSTRUMENT WAS PREPARED BY:  
THE NORTHERN TRUST COMPANY  
HOME LOAN CENTER B-A  
ATTN: ADRIENNE MCCORD  
50 S. LASALLE STREET  
CHICAGO, IL 60675

STATE OF ILLINOIS  
County of **COOK**

) ss.  
)

I, **ADRIENNE MCCORD**, a Notary Public in and for said County, in the State aforesaid, do hereby certify that **JAMES J. BARZANO**, 2ND, Vice President of THE NORTHERN TRUST COMPANY, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President and personally known to me to be such Vice President, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his/her free and voluntary act as such Vice President, as aforesaid, and as the free and voluntary act of for the uses and purposes therein set forth.

My Commission Expires:

**ADRIENNE MCCORD**  
Notary Public, State of Illinois  
My Commission Expires Jan. 19, 1997

*November 7, 1994*  
*Adrienne McCord*

*23000*

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2018/01/01

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Property of Cook County Clerk's Office

2018/01/01

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