

INV #

MMC # 164083483

UNOFFICIAL COPY

DOCUMENT NO. 94826934 Filed for record in Recorder's Office of

County, Illinois \_\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M.

RELEASE OF MORTGAGE \_\_\_\_\_ Recorder of Deeds.

KNOW ALL MEN BY THESE PRESENTS, That I, MIDLAND MORTGAGE CORPORATION

of the COUNTY of ORANGE STATE of FLORIDA 94976934

The party secured in and by a certain mortgage executed by EDDIE L. COOK & MARY MAUREEN COOK

TO: DONALD WEBBER MORTGAGE COMPANY, INC.

dated the 3rd day of SEPTEMBER, A.D. 19 82, and Recorded in the office of the Recorder of COOK County, Illinois, Micro-Film No. \_\_\_\_\_

Document No. 26345042 do hereby acknowledge that we have received full payment and satisfaction of the moneys in and by said mortgage secured, and in consideration thereof do hereby FOREVER release and discharge the same, and quit claim all right and interest to and in the premises therein described or conveyed, for a description whereof may be had to said property or said record thereof.

50 EAST 149th STREET

The East 35 feet of the West 105 feet of Lot 1 in Block 35 in South Lawn of Section 17, and the South 1/2 of Section 8, Township 36 North Range 14, East of the Third Principal Meridian, in Cook County, Illinois

IN WITNESS THEREOF, MIDLAND MORTGAGE CORPORATION have hereunto set their hand and seal this 25th day of OCTOBER, A.D. 19 94

MIDLAND MORTGAGE CORPORATION  
Noteholder

BY JANET K. JACKSON, VICE PRESIDENT

STATE OF FLORIDA )  
COUNTY OF ORANGE ) ss I, the undersigned, a Notary Public, in and for said County and State aforesaid, DO HEREBY CERTIFY THAT JANET K. JACKSON

who personally known to me to be the same person whose name subscribed to the foregoing instrument, as having executed the same appeared before me this day in person and acknowledged that he/she signed, sealed and delivered the same instrument at his/her free and voluntary act for the uses and purposes therein set forth.

Given my hand and Notarial Seal at MIDLAND MORTGAGE CORPORATION this 5th day of OCTOBER, A.D. 19 94 94976934

FUTURE TENSES TO:  
Address \_\_\_\_\_



LISA GILFORD  
My Commission CC270048  
Expires Nov. 04, 1998  
Bounded By \_\_\_\_\_  
800-422-1556 LISA GILFORD Notary Public

Prepared by CHARLENE ROJAS  
INDEPENDENT MORTGAGE SERVICING CORPORATION, 1031 W. MORSE BLVD., SUITE 350  
WINTER PARK, FL 32789-3715

Return To: FINAL DOCUMENTS DEPARTMENT, WEST STAR FINANCIAL CORPORATION,  
1635 SOUTH BERRY KNOLL BLVD, CENTENNIAL PARK, AZ 86021  
# 059705

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTER OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

23.50 (2)

SHI2070 MAS

UNOFFICIAL COPY

DEPT-01 RECORDING \$25.50  
TRAN 6186 11/17/94 08:24:00  
#3660 ÷ DJJ \*-94-976934  
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

94576934