

UNOFFICIAL COPY

Cecille T. Rios
One South Dearborn St.
Chicago, Illinois 60603



First Federal of Chicago

Main Office:
One South Dearborn Chicago, Illinois 60603
Telephone (312) 977-5000

RELEASE DEED

LOAN #03-107267-1

94976243

KNOW ALL MEN BY THESE PRESENTS, that the

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

SUCCESSOR TO EVANSTON FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage Deed and _____ herein aftermentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto STEPHEN B. ENGLEMAN AND BESTY STERN ENGLEMAN, MARRIED TO EACH OTHER

_____ of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and _____ bearing date the 20TH day of JULY, A.D. 1977 and RECORDED in the RECORDER'S OFFICE of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 24027434, and in book _____ of records, on page _____, as document No. _____, to the premises therein described as follows, to wit:

THE WEST 50 FEET OF LOT 8 IN WASKAMP'S SUBDIVISION OF PART OF LOT 25 IN GEORGE SMITH'S SUBDIVISION OF THE SOUTH PART OF QUILMETTE RESERVE IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

05-35 409 023 0000
A UNIT

address 745 Central Street
Evanston Illinois 60201

situated in the CITY of EVANSTON County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its ASSISTANT Secretary, this 24TH day of OCTOBER, A.D. 19 83

First Federal Savings and Loan Association of Chicago
By: _____ Vice President
Attest: _____ Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

