INOFFICIA O LONG II Whose Hor - Too Met co 3473626 CONSTRUCT POPULAGE COLORS Clubber College Corners - Grant - Climan Con RETURN DOCUMENT TO: RESIDENTIAL FUNDING CORPORATION 8400 Normandale Lake Blvd. Suite 600 Minneapolis, MN 55437 Atth. Shipping Department Comment of the case 94976282 SPACE ABOVE THIS LINE FOR RECORDER'S USE CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to BANKERS TRUST COMPANY AS TRUSTEE FEBRUARY 10, 1994 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated executed by ROBEL E. WATERS AND ADRIENNE A. WATERS, HUSBAND AND WIFE to J M MORTGAGE SERVICES, INC a corporation organized under the laws of STATE 30 EFILLINOIS and whose principal place of business is 3400 DUNDEE ROAD-SUITE 150** and recorded as Document and recorded as Document No. 94184013 . III LOOK County Recorders Office, on Rec 2-25-94 In the State of Illinois on real estate logally described as follows: **NORTHBROOK, ILLINOIS EU(62 LOT 1 IN BLOCK 8 IN PROSPECT HEIGHTS, MANOR UNIT NUBER 2, BEING A SUBDIVISION OF THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 11, LAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH HALF OF THE NORTH WEST QUARTER THEREOF) ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 7, 1946 AS DOCUMENT 13691417 IN COOK COUNTY, ILLINOIS. **COOK COUNTY** 11/10/94 0010 MCH 12:23 RECORDIN N 23.00 MAIL 0.50 94976282 # 03-27-209-001 DOID MCH 12:23 11/10/94 BRIDGEVIEW OFFICE Commonly known as: 201 SOUTH MAPLE, PROSPECT HEIGHTS, ILLINOIS 60070 94976282 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. DATE OF EXECUTION: MARCH 7ch STATE OF MICHIGAN COUNTY OF DAKLAND COMERICA MORTGAGE CORPORATION A MICHIGAN CORPORATION On MARCH 7th 1994 before me, the (Date of Execution) GRECORY QUICK BY: undersigned, a Notary Public in and for the said County SR. VICE PRESIDENT ITS: and State, personally appeared GREGORY QUICK known to me to be the SR. VICE PRESIDENT and VINCENT P. ALESSI known to me to be ASST. VICE PRESIDENT BY VINCENT P. ALESSI ITS: ASST VICE PRESIDENT of the corporation herein which executed the within Instrument, that the seal allixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument ZANDRA Ulenm to be the free act and deed of sald corporation. SUSAN L. MORRIS

(Notary Public) LI My commission expires:

LISA A. MOBUS

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OAKLAND COUNTY

8/3/94

(OFFICIAL SEAL)

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