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RECORDING # 23.00
MAILINGS # 0.50
TOTAL 23.50

9/14/94

THANK YOU
COOK COUNTY
RECORDERS OFFICE
HAYSTACK

94976311

COOK COUNTY
RECORDER
JESSE WHITE
MAYWOOD OFFICE

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, **BANK UNITED OF TEXAS FSB**

3800 BUFFALO SPEEDWAY, HOUSTON, TEXAS 77098

, a corporation organized and

existing under the laws of the State of TX referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

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RECORDING # 23.00
MAILINGS # 0.50
94976311 #
12:27

hereinafter referred to as ASSIGNEE

at or before the enrolling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over into the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of 5/27/93 made and executed by

DENISE F BIERNAT WILLIAM R BIERNAT

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$***117,900.00 covering premises situate

15 BAYBERRY COURT
STREAMWOOD

COOK

IL 601070000

PIN 06-24-315-025 Document No. 93451428 Dated 6/15/93
and recorded in the Office of RECORDER OF DEEDS of COOK
County, IL in BOOK of Mortgages, PAGE

Together with the hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper officers this date of SEPTEMBER 17, 19 93.

I HEREBY CERTIFY THE ASSIGNEE
ADDRESS IS
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

BANK UNITED OF TEXAS FSB

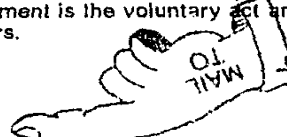
By: Paul I. Johnson, VICE PRESIDENT

BARBARA BISHOP, ASSISTANT SECRETARY

STATE OF TEXAS)
) ss
COUNTY OF HARRIS)

Be It Remembered That On This 17TH day of SEPTEMBER 19 93

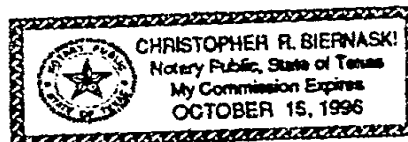
before me, the undersigned authority, personally appeared PAUL I. JOHNSON who is the VICE PRESIDENT and BARBARA BISHOP who is the ASSISTANT SECRETARY of BANK UNITED OF TEXAS FSB who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.



Christopher Biernaski
Notary Public

RECORD AND RETURN TO:
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST. CHICAGO, IL 60602
TEL: (773) 309-3000 FAX: (773) 309-3001
WWW.COOKCOUNTYCLERK.COM

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LOT 93 IN THE MEADOWS PHASE I, BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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