

WHEN RECORDED RETURN TO:

AIM MORTGAGE, INC.
4200 West 5415 South
Salt Lake City, Utah 84118

UNOFFICIAL COPY

THIS SPACE PROVIDED FOR RECORDER'S USE

94977953

COOK COUNTY, ILLINOIS
FILED FOR RECORD

94 NOV 17 AM 11:14

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Assignment of Mortgage

For Value Received, the undersigned as Beneficiary, hereby grants, conveys, assigns and transfers to
TROY & NICHOLS, INC.

whose address is **1500 NORTH 19TH STREET
MONROE, LA 71201**

238

all beneficial interest under that certain Mortgage, dated **MARCH 22, 1994**
executed by **WYNICE L. JAMES, A UNMARRIED WOMAN AND; DEBORAH A.
BRANCH, AN UNMARRIED WOMAN**

(Grantor),

and recorded on date of
describing land therein as:

as entry no.

94977952
Records of **COOK**

County, **IL**

**LOT 13 IN DOWNS AND BIELENBERG'S ADDITION TO CHICAGO, BEING A
SUBDIVISION OF THE E/4 1/2 OF THE WEST 5.54 CHAINS NORTH OF ROAD
OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

16-11-403-04-0000

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Together with note or notes therein described or referred to, the money due and to become due thereon, with
interest, and all rights accrued or to accrue under said Mortgage.

Dated: **MARCH 22, 1994**

AIM MORTGAGE, INC.

By *Nathan Pierce*
Title: **Nathan Pierce - Assistant Vice President**

STATE OF UTAH
COUNTY OF SALT LAKE } ss.

On this **MARCH 22, 1994**, before me, the undersigned, a Notary Public in and for the State of
Utah, duly commissioned and sworn, personally appeared **Nathan Pierce**, to me known to be the Assistant Vice President,
of **AIM Mortgage, Inc.**, the corporation that executed the foregoing instrument, and acknowledged the said instrument to be
the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and an oath stated that
he is authorized to execute the said instrument.

Witness my hand and official seal hereto affixed the day and year first above written.

Cindi B. Glenn
Notary Public in and for the State of Utah,

residing at Salt Lake City, Utah.

My commission expires on: **8-10-97**



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Copy 7501214 Not-Mortgage

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Assignment of Judgment

THIS ASSIGNMENT OF JUDGMENT IS MADE BY THE UNDERSIGNED IN FULL SATISFACTION OF THE JUDGMENT OF THE COURT IN CASE NO. 00000000.

DATE: 00/00/00

BY: 00000000

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