

KNOW ALL MEN BY THESE PRESENT:

That

RAVENSWOOD MORTGAGE CORPORATION  
residing at 3139 N. LINCOLN AVE., SUITE 200  
CHICAGO, IL 60657

In the City of CHICAGO, County of COOK and

State of ILLINOIS has made and appointed, pursuant to a properly presented and adopted resolution of the Board of Directors of the aforementioned Corporation or pursuant to properly authorized and delegated authority, and ~~BY THESE PRESENTS DO MAKE~~, constitute and appoint any duly authorized employee of Loan America Financial Corporation, whose headquarters is at 8100 Oak Lane, in the City of Miami Lakes, County of Dade and in the State of Florida as my true and lawful attorney for and in my name and stead to execute any and all documents for the purpose of assigning and transferring a certain mortgage, deed of trust, security deed, security instrument and note, including but not limited to, an assignment of mortgage, deed of trust, security deed, security instrument, assignment of documents, and issuing an endorsement to or allonge of the note for the following transaction:

Borrower(s) Name(s): DANIEL & SHARON LORD - DEPT-01 RECORDING \$23.50  
T89999 TRAN 8196 11/17/94 11:03:00  
Address of Property: 6768 N. OXFORD #3759 # DW # - 94 - 977045  
City, State, Zip Code: CHICAGO, IL. 60631 COOK COUNTY RECORDER  
LAPC Loan Number: #50-525968-4

giving and granting unto my said attorney full power and authority to do and perform all and every act, thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming that my said attorney shall lawfully do or cause to be done by virtue hereof.

IN TESTIMONY WHEREOF, I have hereto set my hand and seal this 30 day of SEPTEMBER, 1994.

ATTESTED BY:

[Signature]

BY:

[Signature]  
OLIVIA S. NOCON

TITLE: LOAN PROCESSOR

TITLE: V.P. - OPERATIONS

STATE OF: ILLINOIS

COUNTY OF: COOK

94977045

BE IT REMEMBERED, that on SEPT. 30, 1994, before me, the subscriber, a Notary Public, State of ILLINOIS, authorized to take acknowledgements and proofs in said county and state, personally appeared OLIVIA S. NOCON, to me known, who, being by me duly sworn according to law, on SEPT. 30, 1994 oath depose and make proof of my satisfaction, that she is V.P. - OPERATIONS and acknowledged that she signed, sealed and delivered the said instrument as free and voluntary act for the uses and purposes therein set forth.

Given under my hand and notarial seal this 30 day of SEPT, 1994.



Affix Corp

[Signature]  
NOTARY PUBLIC

23.50

SAS - A DIVISION OF INTERCITY

5/17/00 14P

# UNOFFICIAL COPY

PREPARED BY RAVENSWOOD MORTGAGE  
3139N. LINCOLN AVE.  
CHICAGO, ILL. 60657

MAIL TO: LOAN AMERICA FINANCIAL  
2803 BUTTERFIELD RD. SUITE 250  
OAK BROOK, ILL. 60521



02-30 401-007

6768 W. WEXFORD AVE, CHICAGO, ILL. 60631

LOTS 4 & 5 IN BLOCK 19 IN EDISON PARK IN SECTION 36 TOWNSHIP  
41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS

94977045

Property of Cook County Clerk's Office