

UNOFFICIAL COPY

Know all Men by these Presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit: P.I.N. 13-07-331-027 4912 N. NORDICA CHICAGO, IL. 60656

LOT 12 IN BLOCK 1 IN LEE N. ROMANO'S ADDITION TO CHICAGO, BEING A SUB OF THAT PART OF THE SW 1/4 OF THE SW 1/4 OF SECTION 7, T 40 N, R 13, E OF THE THIRD PM., WHICH LIES E OF THE W 462.28 FT. THEREOF (MEASURED FROM THE CENTER LINE OF HARLEM AVE.) IN CC, I.

DEPT-01 RECORDING \$23.00
157777 TRAN 0930 11/17/94 14:11:00
\$6742 DW *94-978847
COOK COUNTY RECORDER

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto

ANNA E. MADAJ, a widow

94978847

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 6th day of OCTOBER, A.D. 19 87, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume of Records, on page as Document No. 87553059, and a certain Assignment of Rents bearing date the day of A.D. 19, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of County in the State of Illinois, in Volume of Records, on page as Document No.

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 14th day of December 19 87

ST. PAUL FEDERAL BANK FOR SAVINGS

By: James O. Bibbs, First Assistant Vice President
Attest: Helen N. Novicki, Assistant Secretary

STATE OF ILLINOIS
COUNTY OF COOK SS.

94978847

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereon pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 14th day of December A.D. 19 87

This instrument was prepared by P.H.

Pauline P. Kubiniec, Notary Public

ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

94100817

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Release of Mortgage

BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

MAIL TO:

Loan No. 01-040804-5

Name ANNA E. MADAL

Address 4912 N. NORBICA

CHICAGO, IL 60656

KIRINJEC
12-5-87

Property of Cook County Clerk's Office

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