

FOR THE PROTECTION OF THE PUBLIC,
SHALL BE FILED
REGISTRAR OF DEEDS IN THE OFFICE OF THE

UNOFFICIAL COPY

MORTGAGE OR DEED OF TRUST WAS FILED.

10896585-7 7/26/93 1-CONV FEIGEN SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS 94978234

KNOW ALL MEN BY THESE PRESENTS, That a certain indenture of mortgage, bearing date the 20TH day of NOVEMBER 1986, made and executed by JERRY S FEIGEN, A BACHELOR of the First part, to FIRST WESTERN MORTGAGE CORPORATION OF ILLINOIS of the Second part, and recorded in the office of the register of deeds for the county of COOK, state of ILLINOIS in liber _____, page _____, Doc No. LR3568864, Registered Land Certificate No. _____

(SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF)

PIN: 14-28-207-004-1191, VOL. 486 **NOTICE: This Property has been Deregistered and withdrawn from TORRENS as Document # 13588103 on 7/28/93 per PAGE 1481H**

Is fully paid, satisfied and discharged. 94978234

Dated this 17TH day of AUGUST 19 93

Source: One Mortgage Services Corporation
FKA: Fireman's Fund Mortgage Corporation
FKA: Manufacturers Hanover Mortgage Corporation
Whose Address is: 27555 Farmington Rd.
Farmington Hills, MI 48334-3357

Witnesses:

Andrea Rose
Angela Moore

By: Armella Jordan, Assist. Vice President
By: Douglas Wright, Assist. Vice President

State of Michigan)
County of Oakland)

*AS AGENT FOR FEDERAL HOME LOAN MORTGAGE CORPORATION UNDER LIMITED POWER ATTORNEY FROM FHLMC, DULY RECORDED WITH REGISTRAR OF LOCAL COUNTY UNDER 88-030641

On this 17TH day of AUGUST 1993 before me appeared Armella Jordan and Douglas Wright to me personally known who, being by me duly sworn, did say that they are respectively both Assistant Vice President's of Source One Mortgage Services Corporation and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its board of directors, and Armella Jordan and Douglas Wright acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires:

KELLY KURMAS
NOTARY PUBLIC STATE OF MICHIGAN
OAKLAND COUNTY
MY COMMISSION EXPIRES MAR. 3, 1997

Kelly Kurmas
Notary Public, County,

WHEN RECORDED RETURN TO:

Jerry S. Feigen
Suite # 1406
2800 No Lake Shore Dr.
Chicago IL 60657

DRAFTED BY: DONA DOUGLAS
Source One Mortgage Services Corp.
27555 Farmington Road
Farmington Hills, MI 48334-3357
Attn: Payoff Department

23.50 (2)

INVESTORS TITLE GUARANTEE, INC.
200 North 1st
Ceg
P44668

UNOFFICIAL COPY

UNIT 1406 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 8TH DAY OF JUNE, 1979 AS DOCUMENT NUMBER 3096363 AND TOGETHER WITH AN UNDIVIDED .1440 PERCENT INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) AND TO THE FOLLOWING DESCRIBED PREMISES: THE SOUTH 60 FEET (EXCEPT THE WEST 400 FEET THEREOF) OF LOT 6 AND LOT 7 (EXCEPT THE WEST 400 FEET THEREOF), IN THE ASSESSOR'S DIVISION OF LOTS 1 AND 2 IN THE SUBDIVISION BY THE CITY OF CHICAGO OF THE EAST FRACTIONAL 1/2 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID PREMISES BEING OTHERWISE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE SOUTH LINE OF SAID LOT 7, 400 FEET EAST OF THE WEST LINE THEREOF (SAID WEST LINE BEING COINCIDENT WITH THE WEST LINE OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 28 AFORESAID); THENCE NORTH PARALLEL WITH THE WEST LINE OF LOTS 7 AND 6 AFORESAID 199.3 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID LOT 7 TO THE DIVIDING OR BOUNDARY LINE BETWEEN THE LANDS OF LINCOLN PARK COMMISSIONERS AND THE LANDS OF SHORE OWNERS, AS ESTABLISHED BY DECREE OF THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS, ENTERED OCTOBER 31, 1904 IN CASE NUMBER 256886, ENTITLED "AUGUSTA LEHMANN, ET AL, AGAINST LINCOLN PARK COMMISSIONERS"; RUNNING THENCE SOUTHEASTERLY ALONG SAID BOUNDARY LINE TO THE SOUTH LINE OF SAID LOT 7; AND RUNNING THENCE WEST ALONG SAID SOUTH LINE TO THE PLACE OF BEGINNING.

DEPT-01 RECORDING \$23.50
140014 TRAN 3423 11/17/94 10:55:00
41814 # AR * -94-978234
COOK COUNTY RECORDER

9328709496

Clerk's Office