Loan No.

THE ABOVE SPACE FOR RECORDER USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

SUCCESSOR TO MELROSE SAVINGS AND LOAN ASSOCIATION LASALLE TALMAN BANK F.S.B. a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, GEORGE R. MURPHY AND BARBARA MURPHY HIS WIFE Release and Quit-Claim unto

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 24882110 to the premises therein

described to-wit:

LOT 15 IN BLOCK 16 IN SECTION 3 OF COUNTY CLUB ADDITION TO MIDLAND DEVELOPMENT COMPANY'S NORHTLAKE VILLAGE, A SUBDIVISION IN THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 100 RODS) THE WEST 1/2 OF THE SOURTEAST 1/4 (EXCEPT THE SOUTH 100 RODS) THE SOUTH 1/2 OF THE NORTH WEST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 ALL IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: Permanent Index Number

major Dr. Northlake, Juppt-01 RECORDING

\$23,50 TRAN 3425 11/17/94 14:24:00

\$1863 \$ AR \*-94. \*-94-978283



Said Aspociation warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgaries or as successor in interest to the original mortgagee.

IN TESTILEDRY WHEREOF, THE LASALLE TALMAN BANK FSB hath hereunto cause dits corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 26TH day of SEPTEMBER 19\_\_94\_.

LASALLE TALMAN BANK FSB

STATE OF ILLINOIS SS.

94978283

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank FSB and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and cause . The corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Cr. produce as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purpuses herein set forth

GIVEN under my hand and notarial seal, the they and year first shove written

OFFICIAL SEALS MARY L. PATTERSON

THIS INSTRUMENT WAS PREPARED BY Hotary Public, State of the indistribution of the indist

My Commission Expires 12/3/9

4901 West Irving Park Road Chicago, Illinois 60641 Recorder's Box No. EQUITY ONE, INC. one National Plaza aza Drive - Suite 780 faumburg, IL 60173

(708) 995-9150

Consumer Lending Division

THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:100-3300 FEB 93

2350

## UNOFFICIAL COPY

Property of County Clerk's Office

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