

UNOFFICIAL COPY

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DED O  
MAIL  
RELEASE DEED

F. 217 R. 12/73

THE ABOVE SPACE FOR REGISTRARS USE ONLY

94070350

KNOW ALL MEN BY THESE PRESENTS That CHICAGO TITLE AND TRUST COMPANY, a corporation of the State of Illinois, as Trustee

in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

ROBERT PROCE AND JOYCE PROCE AS JOINT TENANTS (AS TO PARCEL NUMBER 2) SUBURBAN TRUST AND SAVINGS BANK, AS TRUSTEE UNTER TRUST AGREEMENT DATED JULY 3, 1986 AND KNOWN AS TRUST NO. 3927 (AS TO PARCEL #1)

the heirs, legal representatives (or if a corporation, its successors) and assigns, all the right, title, interest, claim, or demand whatsoever which the grantor may have acquired in, through or by a certain Trust Deed, recorded in the Recorder's Office (or if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois, as Document Number 94 114 757 ✓

to the premises situated in the County of Cook, State of Illinois, described as follows, to-wit:

PARCEL #1:

LOT 36 IN FAIR'S RESUBDIVISION OF THE SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8 LYING BETWEEN THE SOUTH LINE OF THE CHICAGO AND NORTHWESTERN RAILROAD RIGHT OF WAY AND THE NORTH LINE OF THE DUMMY RAILROAD RIGHT OF WAY IN TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PIN #: 16-08-304-006

PARCEL #2:

THE WEST 40 FEET OF THE SOUTH 210 FEET (NOT INCLUDING STREET) OF LOT 4 IN SAMUEL P. SKINNER'S SUBDIVISION OF THE LAND IN THE SOUTHWEST CORNER OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PIN #: 16-07-120-020

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HA 1038 W. Lake, Oak Park

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, Said CHICAGO TITLE AND TRUST COMPANY, as Trustee as aforesaid, has caused these presents to be signed by its Assistant Vice-President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed.

(Date) AUGUST 30, 1994

CHICAGO TITLE AND TRUST COMPANY  
as Trustee as aforesaid.

By *Karen Naughton*  
Assistant Vice-President

Attest *Etzel Johnson*  
Assistant Secretary



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STATE OF ILLINOIS, )  
COUNTY OF COOK ) SS.

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Assistant Vice President and Assistant Secretary of the CHICAGO TITLE AND TRUST COMPANY, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said Company, caused the corporate seal of said Company to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal

*Max Reed* Date AUGUST 30, 1994  
Notary Public

DELIVERY INSTRUCTIONS  
STREET TRANSAMERICA  
P. O. BOX 828  
CITY OAK PARK, IL. 60303  
OR  
RECORDER'S OFFICE BOX NUMBER 333

FOR INFORMATION ONLY  
INSERT STREET ADDRESS OF ABOVE  
DESCRIBED PROPERTY HERE

"OFFICIAL SEAL"  
Karen Naughton  
Notary Public, State of Illinois  
My Commission Expires 3/19/95

2350

925 N. Plum Grove Road  
Schauhanberg, Illinois 60173

ESTATE  
INFORMATION SERVICES  
Order No.

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DEPT-01 RECORDING \$23.50  
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#1917 ÷ AR \* -94 -978337  
COOK COUNTY RECORDER

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