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COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

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RECORDING #
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2 PAGE CTR
0045 REC 11/15/93

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, EXPRESS AMERICA MORTGAGE

CORPORATION, 9060 E. VIA LINDA STREET, a corporation organized and
existing under the laws of the State of AZ referred to as ASSIGNOR, for and in
consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the
United States of America, and other good and valuable consideration, to it in hand paid by

* SCOTTSDALE, ARIZONA 85258
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

hereinafter referred to as ASSIGNEE,

at or before the onsealing and delivery of these presents, the receipt whereof is hereby acknowledged, has
granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain,
sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain
INDENTURE OF MORTGAGE bearing date of 03/31/93 made and executed by

RONALD E SULLIVAN LORRAINE J SULLIVAN

hereinafter referred to as MORTGAGOR to said ASSIGNOR, to secure the sum of \$****96,500.00
covering premises situate

11648 S NASHVILLE AVE
WORTH

COOK

IL 604820000

P.I.D.# 24-19-405-017

and recorded in the Office of RECORDER OF DEEDS of COOK
County, IL in BOOK of Mortgages, PAGE

Together with the hereditaments, and premises in and by said indenture of mortgage particularly
described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or
obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental
or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all
monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in
and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to
its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said
MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors
and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed
and these presents to be duly executed by its proper officers this date of OCTOBER 25, 19 93.

I HEREBY CERTIFY THE ASSIGNEE
ADDRESS IS
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

EXPRESS AMERICA MORTGAGE
CORPORATION
By: Tina E. Patterson, VICE PRESIDENT
Diane M. Rivette, ASSISTANT SECRETARY

STATE OF ARIZONA)
) SS
COUNTY OF MARICOPA

Be It Remembered That On This 25TH day of OCTOBER, 19 93
before me, the undersigned authority, personally appeared TINA E. PATTERSON
who is the VICE PRESIDENT and DIANE M. RIVETTE
who is the ASSISTANT SECRETARY of EXPRESS AMERICA MORTGAGE CORPORATION
who is personally known to me and I am satisfied both are the persons who signed the within instrument, and
(s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer
aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of
a Resolution of its Board of Directors.

Notary Public

RECORD AND RETURN TO:
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

OFFICIAL SEAL
ELSIE H. LEON
Notary Public - State of Arizona
MARICOPA COUNTY
My Comm. Exp. 4-2-95



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UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

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LOT 1 IN MERKER SUBDIVISION OF LOT 11 IN BLOCK 15 BEVERLY FIELDS,
UNIT NUMBER 2, A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF
SECTION 19, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 24-19-405-017

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