

7/17/94

94979483
COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

RECORDED
INDEXED
11/15/94

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, EXPRESS AMERICA MORTGAGE CORPORATION, 9060 E. VIA LINDA STREET, a corporation organized and existing under the laws of the State of AZ, referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

SCOTTSDALE, ARIZONA 85258
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

hereinafter referred to as ASSIGNEE.

at or before the enrolling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of 03/30/93 made and executed by

THOMAS MOUANGSAVANH PING MOUANGSAVANH

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$***66,400.00 covering premises situate

6061 N PAULINA ST
CHICAGO

COOK IL 606600000

P.i.n. # 93251537

and recorded in the Office of RECORDER OF DEEDS of COOK County, IL, in BOOK of Mortgages, PAGE

Together recorded 4-6-93 Instr. # 93251537 with the hereditaments, and premises in and by said Indenture of mortgage particularly described and granted, or mentioned and intended so to do with the appurtenances, and the bond or obligation in said Indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or Instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said Indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices this date of OCTOBER 25, 19 93.

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

EXPRESS AMERICA MORTGAGE CORPORATION
By: Tina E. Patterson, VICE PRESIDENT
Diane M. Rivette, ASSISTANT SECRETARY

STATE OF ARIZONA)
) ss
COUNTY OF MARICOPA

Be It Remembered That On This 25TH day of OCTOBER, 19 93

before me, the undersigned authority, personally appeared TINA E. PATTERSON who is the VICE PRESIDENT and DIANE M. RIVETTE who is the ASSISTANT SECRETARY of EXPRESS AMERICA MORTGAGE CORPORATION who is personally known to me and I am satisfied both are the persons who signed the within Instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within Instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

[Signature]
Notary Public

RECORD AND RETURN TO:
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

OFFICIAL SEAL
ELSIE M. LEON
Notary Public - State of Arizona
MARICOPA COUNTY
My Comm. Exp. 4-23-96



23-50
reh

94979483

94979483

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

9-19-37 295 118533 7

EXHIBIT "A" 94979483

PARCEL 1:

THE EAST 25 FEET AND 8 INCHES OF THE WEST 216 FEET OF LOT 1 IN G.L. DROLLINGER RESUBDIVISION OF THE NORTH 148 FEET OF THE SOUTH 296 FEET (EXCEPT THE EAST 114 FEET) OF LOT 2 IN THE ROSEHILL CEMETERY COMPANY'S SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THEREFROM THAT PART TAKEN FOR GLENLAKE AND PAULINA STREET)

ALSO

PARCEL 2:

THE EAST 10 FEET OF THE WEST 226 FEET OF LOT 1 IN G.L. DROLLINGER'S RESUBDIVISION OF THE NORTH 148 FEET OF THE SOUTH 296 FEET (EXCEPT THE EAST 114 FEET) OF LOT 1 IN THE ROSEHILL CEMETERY COMPANY'S SUBDIVISION OF THE

SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THEREFROM THAT PART TAKEN FOR GLENLAKE AND PAULINA STREET) ALL IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 14-06-222-044 (AFFECTS PARCEL 1)
AND 14-06-222-045 (AFFECTS PARCEL 2)

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93254537

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