

RELEASE OF MORTGAGE BY CORPORATION

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, THAT THE AMERICAN GENERAL FINANCE

BRIDGEVIEW, IL.

a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

94973542

DAVID TORRES AND DONNA TORRES, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mort-

gage deed bearing date the 15th day of SEPT A.D., 19 93

and recorded in the Recorder's Office of COOK County, in the State of Illinois,

in Book of Records, on page, as Document No. 93776018, to the premises therein described,

situated in the County of COOK and State of Illinois.

IN TESTIMONY WHEREOF, The said SUZANNE L. BRACKINS

hath hereunto caused his seal to be affixed as a lawful agent and attorney and attested by him

duly acting for said corporation this 3rd day of AUGUST

19 94.

SUZANNE L. BRACKINS

By [Signature] Attorney-in-Fact

State of Illinois)
COOK) ss.
County)

JENNIFER STRAKA in and for said County in the State aforesaid, DO HEREBY

CERTIFY That SUZANNE L. BRACKINS personally known to me to be the Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and seen this 3rd day of AUGUST, 19 94

My Commission Expires
"OFFICIAL SEAL"
JENNIFER STRAKA
NOTARY PUBLIC, STATE OF ILLINOIS
COOK COUNTY
MY COMMISSION EXPIRES 12-31-94

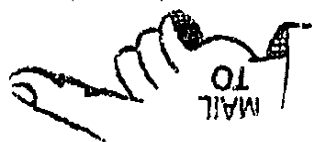
[Signature] Notary Public

This instrument prepared by MARY ANN MALIK

7245 W 87th ST UNIT 4 (Name) BRIDGEVIEW, IL. 60455

of Illinois, (Address)

Box 238



94973542

Boo

AFTER RECORDING
MAIL THIS INSTRUMENT TO

UNOFFICIAL COPY

NAME DAVID TOPPS
ADDRESS 5742 S NEW CASTLE
CITY CHGO, IL. 60638
DATE _____ INITIALS _____

COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

0001
RECORDIN 4 23.00
94979542 H
0005 MCH 10:23

11/16/94

DOCUMENT No. _____

RELEASE DEED
BY CORPORATION

Box 238

FROM



94979542

THE SOUTH 40 FEET OF THE NORTH 78 FEET OF LOT 3 IN BLOCK 80 IN FREDERICK H. BARTLETT'S 6 TH
ADDITION TO BARTLETT HIGHLANDS, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION
18, TOWNSHIP 38 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

PIN 19-18-122-032-0000

COMMONLY KNOWN AS: 5742 S NEW CASTLE, CHICAGO, IL 60638