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**COOK COUNTY** RECORDER JESSE WHITE

.....<u>#</u>

BRIDGEVIEW OFFICE ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, EXPRESS AMERICA MORTGAGE

CORPORATION, 9060 E. VIA LINDA STREET . AZ a corporation organized and existing under the laws of the State of  $\frac{dZ}{dZ}$  referred to as ASSIGNOR, to consideration of the sum of ONE DOLLAR, and OTHER VALUABLE CONSIDERATION lawful money of the referred to as ASSIGNOR, for and in United States of America, and other good and valuable consideration, to it in hand paid by

\* SCOTTSDALE, ARIZONA 85258

GE CAPITAL MOPTGAGE SERVICES, INC.

THREE EXECUTAVE CAMPUS

P.O. BOX 5260

CHERRY HILL, NEW JEESEY 08034

horeinafter referred to as ASSIGNEE.

at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, exagened, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over, and the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing rate of 03/30/93 made and executed by

CHOLEWINSKI

ALINA

A CHOLOWINSKI

hereinafter referred to as MORTGAGON to said ASSIGNOR, to secure the sum of \$\*\*\*160,000.00

510 EASTMAN CT MOUNT PROSPECT

COOK

600560000

and recorded in the Office of RECORDER OF DIEDS COOK

described and granted, or mentioned and intended so to he, with the appurtonances, and the bond or obligation in said indenture of mortgage mentioned and thereby attended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all montes due and to grow due thereon, and all its estate, right, title, interest, property, claim and domand in and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to .p., equity of redemption of said MORTGAGOR in said indenture of mertgage named, and the hoirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate scal to be herein affixed , 19 93 and these presents to be duly executed by its proper offices this date of OCTOBER 25

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS

THREE EXECUTIVE CAMPUS P.O. BOX 5260

CHERRY HILL, NEW JERSEY 08034

EXPRESS AMERICA MORTO CORPORATIONS

DIANE M. RIVETTE.

STATE OF ARIZONA

:) ) ss

COUNTY OF MARICOPA

Be It Remembered That On This 25711 day of OCTOBER, 19 93

before me, the undersigned authority, personally appeared TINA E. PATTERSON who is the VICE PRESIDENT and DIANE M. RIVETTE who is the ASSISTANT SECRETARY of EXPRESS AMERICA MORTGAGE CORPORATION who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (a)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and doed of such corporation; made by virtue of

JIVW

a Resolution of its Board of Directors.

94979590

Notary Public

RECORD AND RETURN TO: GE CAPITAL MORTGAGE SERVICES, INC. THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034

80185A (3-93)



OFFICIAL SEAL ELSIE H. LEON Notary Public-State of Arizona MARICOPA COUNTY My Comm. Exp. 4-28-95

## UNOFFICIAL COPY

Property of Cook County Clerk's Office

3317

WESAV MORTGAGE CORPORATION 1815 S. MEYERS ROAD, SUITE 610 OAKBROOK TERRACE, IL 60185

Loan #: 6531017 Process #:

-11/60355

## MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on

, 19 93 March 25

GREGORY CHOLEWINSKI and ALINA CHOLEWINSKI, HIS WIFE The mertgager is

("Borrower").

PELLET HANNING PROPERTY

WESAV MORIGAGE CORPORATION This Security Instrument is given to

whose address is

51.326 xx

9060 FAST VIA LINEA. STREET, SCOTTSDALE, AZ 85258-5146

94979590

("Lender").

Borrower owes Lender the principal sum of

One Hundred Sixty Thousand and No/100

Dollars (U.S. \$ 160,000.00 ). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provises for monthly payments, with the full debt, if not paid earlier, due and payable on April 1, 2023 . This Serarry Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instruction and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK Illinois:

> LOT 6 IN HILL STREET SUBDIVISION OF THE EAST 400.0 FEET OF THAT PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER:

03-34-207-029

93284099

94979590

DEPT-1: RECORDING TELL: 25AR 9429 04/16/93 12:32 H-19:15-28-4-13-9

COOK COUNTY RECORDER

which has the address of

510 EASTMAN COURT

MOUNT PROSPECT

(City)

Illinois

60056 (Zip Code)

("Property Address");

[Street]

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument.

All of the foregoing is referred to in this Security Instrument as the "Property." BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

ILLINOIS -Single Family- Famile Mae/Freddle, Mag UNIFORM INSTRUMENT

Form 3014 9/90

LDoc427 (3/91)

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