J050726

Former

COOK COUNTY RECORDER JESSE WHITE BRIDGEVIEW OFFICE

94979603

ASSIGNMENT OF MORTGAGE

Know	all	Men	by	these	Presents,	that,	EXPRESS	AMERICA	MORTGAGE
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CORPORATION, 9060 E. VIA LINDA STREET ,a corporation organized and referred to as ASSIGNOR, for and in existing under the laws of the State of consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

* SCOTTSDALE, ARIZONA 85258 GE CAPITAL MORTGAGE SERVICES, INC.

THREE EXECUTIVE, CAMPUS

P.O. BOX 5260 CHERRY HILL, NEW JEPSEY 08034

horelanster referred to as ASSIGNEE,

at or botars the enseating and delivery of these presents, the receipt whereal is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over into the said ASSIONEE and its successors and assigns all that certain indenture OF MORTGAGE beauty date of 04/19/93 made and executed by

MICHAEL

C LOCKE

SHIRLESE

LOCKE

horoinafter referred to as MORTGAGOR, to said ABSIGNOR, to secure the sum of \$*** 124,000.00 covering premises situate 8508 N CHRISTINA AVI

SKOKIE

COOK

600760000

Prin# 10.23.217.066

and recorded in the Office of RECORDER OF DEEDS pf. COOK

Together with the hereditaments, and premises in and by said indenture of mortgage particularly

described and granted, or mentioned and intended so to bu, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured of intended to be secured thereby, and all montes due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to Its proper use, benefit and behoof forever, subject, nevertheless, to in equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGACOR therein.

In Witness Whereof, the said ASSIGNOR has enused its corporate soul to be herejo affixed , 19 93 and those presents to be duly executed by its proper offices this date of - OCTOBER C.

I HEREBY CERTIFY THE ASSIGNEE

ADDRESS IS

THREE EXECUTIVE CAMPUS

P.O. BOX 5260

CHERRY HILL, NEW JERSEY 08034

STATE OF ARIZONA

) 55

EXPRESS AMERICA MORTG CORPORATION

^{भिन्}रांडेन सेर्ग्ना प्राचित्र केरा है। STATE OF ARIZONA INCORPORATED 1993

COUNTY OF MARICOPA

Be It Remembered That On This day of OCTOBER, 19 93 25771

before me, the undersigned authority, personally appeared who is the VICE PRESIDENT and DIA who is the ASSISTANT SECRETARY of EXP

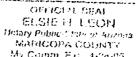
appeared TINA E. PATTERSON
and DIANE M. RIVETTE
of EXPRESS AMERICA MORTGAGE CORPORATION who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesald, and that the within instrument is the voluntary act and deed of such corporation. That by virtue of a Resolution of its Board of Directors.

TIVIN

94979603

RECORD AND RETURN TO: GE CAPITAL MORTGAGE SERVICES, INC. THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034

60165A (3-93)



Rolary Public

My Comm #+p. 4-2a-05

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LOT 24 AND THE SOUTH 20 FEET OF LOT 25 IN BLOCK 8, IN NORTH SIDE REALTY COMPANY'S DEMPSTER COLF COURSE SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND IN THE SOUTHEAST 1/4 (EXCEPT THE EAST 660 FEET) OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 10-23-217-066

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