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JNOF PROBLEM CORPY 2002

TRUSTEE'S DEED

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Form 2459 Rev. 5-77

Individual

The above space for recorders use only

THIS INDENTURE, made this 14TH day of , 19 94 SEPTEMBER AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the , 19 83 , and known as Trust Number 57554 APRIL.

party of the first part, and LLLINOIS 60461. J.P. BUILDERS, INC., 138 GRAYMOOR LANK, OLYMPIA FIELDS,

party of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of TEN & NO/100-____(\$10.00)--____ Dollars, and other good and valuable considerations in and paid, does hereby convey and quit claim unto said parties of the second part, the following described real estate, situated in COOK County, Illinois, to-wit:

LOT THIRTY EIGHT (38) IN TRALLS OF OLYMPIA FIELDS PHASE II, A SUBDIVISION OF PART OF THE NORTHEAST QUARTER (1/4) OF SECTION FOURTEEN (14), TOWNSHIP THIRTY FIVE (35) NORTH, PANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL THIRTY FIVE (35) NORTH THIRTY FIVE (35) NORTH

PIN 31-14-205-036-0000 Vol.

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behoof, forever, of said party of the second part. JUNE TO

this deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority transled to and vested in 11 by the terms of said Deed or Deeds in Trust and the provisions of said fruit ligreement above mentioned, and is every other power and authority thereunic enabling. This deed is made subject to the liens of all trust a er's and/or manages upon said all estate, it any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has a visit to these presents 2; one of the Vice Presidents or its Assistant Vice Presidents and attested by its Assistant Serialry. Shore written. AMERICAN NATIONAL BANK AND TRUE CHICAGO

OFFORALL E

By_ Attest V.CF PRESIDENT

ASSISTANT & CRETARY

STATE OF ILLINOIS, COUNTY OF COOK

THIS INSTRUMENT PREPARED BY

GREGORY KASPRZYK

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO 25 N. LASALLE CHICAGO, ILLINOIS

I, the understened, a Notary Public in and for the County and State eloregaid, DO HEBERY CKRTIFY, the above named of the AMERICAN of the above named of the AMERICAN of the AMERICAN AND TRUST COMPANY OF CHICALO, A National Banking Association, Grantor, sonally known to me to be the same persons whose sames are subscribed to the foregoing instrument as been and acknowledged that they signed and Assistant Secretary respectively, appeared before me this day person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act of the said Assistant Secretary then and there acknowledged that said Assistant Secretary rein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary custodian of the corporate seal of said National Banking Association for the uses and purpose custodian of the corporate seal of said National Banking Association for the press and posses the control of the said and the said Assistant Secretary is said said said assistant Secretary to the posses of said said said assistant Secretary to the posses the composite seal of said said said said said assistant Secretary. JAJA SEAL en under nie. Mad Sid Welle Sie! NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 06/27/96

Date 9/14/94

Notary Public

NAME D E

J. P. BUILDERS, INC.

FOR INFORMATION ONLY INSERT STRICT ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

CITY

E

R

138 GRAYMOOR LANE

STREET

OLYMPIA FIELDS IL 60461

OR

INSTRUCTIONS

RECORDER'S OFFICE BOX NUMBER

OLYMPIA FIELDS IL 60461

20129 MOHAWK TRAIL

BOX 333-CTI

COOK

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