

UNOFFICIAL COPY

In consideration of the payment and full satisfaction of all indebtedness secured by that certain mortgage of \$50,000.00 dated September 5, 1986, executed by RICHARD A. GILLIES AND RUTH D. GILLIES, HIS WIFE

94979176

to FIRST FAMILY MORTGAGE COMPANY, INC. recorded at Volume/Book NA , Page NA , and/or Instrument Number 86402196 , on September 9, 1986, in the records of COOK County, Illinois , the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage the following described property, to wit:

UNIT NO. 506 IN LINCOLN PARK TOWER CONDOMINIUM AS DELINEATED ON SURVEY OF LOTS 6 TO 9 BOTH INCLUSIVE, 48 TO 52 BOTH INCLUSIVE, IN HIRAM JEFFERSON'S SUBDIVISION OF BLOCK 38 IN CANAL TRUSTEES SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND LOTS 1 TO 5 BOTH INCLUSIVE IN SAID HIRAM JEFFERSON'S SUBDIVISION OF BLOCK 38 AND CERTAIN PARTS OF VACATED PUBLIC ALLEY AND PRIVATE ALLEY (HEREINAFTER REFERRED TO A "PARCEL") WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 1, 1966 AND KNOWN AS TRUST NO. 29500 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 23932182 TOGETHER WITH AN UNDIVIDED .241 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS. PIN # 14-33-400-036-1030.

In witness whereof, the undersigned has caused these presents to be executed on this the 7th day of May , 1993.

AMERICA'S MORTGAGE SERVICING, INC.
FORMERLY KNOWN AS FIRST FAMILY MORTGAGE
CORPORATION OF FLORIDA



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DEPT-01 RECORDING \$23.00
T#0014 TRAN 3428 11/17/94 15:15:00
#1996 # AR # -94-979176
COOK COUNTY RECORDER

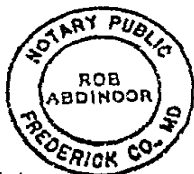
Attest: Pat Fuss
PAT FUSS
ASSISTANT SECRETARY

By: Cynthia Hawfield
CYNTHIA HAWFIELD
VICE PRESIDENT

State of Maryland
County of Frederick

On this 7th day of May , 1993, before me, the undersigned officer, personally appeared CYNTHIA HAWFIELD and PAT FUSS , who acknowledged themselves to be the VICE PRESIDENT and ASSISTANT SECRETARY of the above named corporation, and that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as VICE PRESIDENT and ASSISTANT SECRETARY

In witness whereof I hereunto set my hand and official seal.



Rob Abdinoor, Notary Public
My commission expires: August 2, 1993

Prepared by: Nena Colla
NENA COLLA
STANDARD FEDERAL SAVINGS ASSOC.
P.O. BOX 9481, #1010
GAITHERSBURG, MD 20898-9481

Mail To: Box 198

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NIPIC 20922

1st AMERICAN TITLE order # bbs AL

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4/14/2025

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