

BELL FEDERAL SAVINGS AND
LOAN ASSOC.
CORNER MONROE AND CLARK
CHICAGO, ILLINOIS 60603

BOX 112

HOME OFFICE LOAN No. 51100337

COOK COUNTY, ILLINOIS
FILED FOR RECORD

94 NOV 18 AM 9:35

94980482

SPACE ABOVE THIS LINE FOR RECORDER'S USE

KNOW ALL MEN BY THESE PRESENTS THAT NEIGHBORHOOD LENDING SERVICES, INC. ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, FOR VALUE RECEIVED, HEREBY ASSIGNS TO BELL FEDERAL SAVINGS AND LOAN ASSOCIATION ITS SUCCESSORS OR ASSIGNS, A CERTAIN MORTGAGE EXECUTED BY WILLIAM C. STOVER AND SUSAN B. STOVER, HIS WIFE

DATED MAY 27, 19 94. SECURING THE PAYMENT OF PROMISSORY NOTE DESCRIBED THEREIN, FOR THE SUM OF THIRTY SEVEN THOUSAND AND NO HUNDREDS AND 00/100 DOLLARS (\$ 37,000.00) DULY RECORDED IN THE OFFICE OF RECORDER OF COOK COUNTY, ILLINOIS, IN BOOK , PAGE , AS DOCUMENT 9490435, AND ALL ITS RIGHT, TITLE AND INTEREST IN AND TO THE PREMISES SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AND DESCRIBED IN SAID MORTGAGE AS FOLLOWS, TO WIT:

LOT 39 IN BLOCK 1 IN B.F. JACOB'S SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTH EAST 1/4 (EXCEPT THE SOUTH 627 FEET THEREOF) IN SECTION 30, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: #20-30-201-019-0000
PROPERTY ADDRESS: 7137 S. WINCHESTER STREET - CHICAGO, IL 60636

TOGETHER WITH THE MORTGAGE OR MORTGAGES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID MORTGAGE.

DATED September 22, 1994

NEIGHBORHOOD LENDING SERVICES, INC.

STATE OF ILLINOIS)
COUNTY OF COOK)

On September 22, 1994 before me, the undersigned Notary Public in and for said State, personally appeared Bruce A. Gottschall known to be the Exec. Dir. and James Wheaton known to me to be the Lending Program Dir. of the corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within Instrument pursuant to its by-laws or a resolution of its board of directors.

By Bruce A. Gottschall
BRUCE A. GOTTSCHALL
By James K. Wheaton
JAMES K. WHEATON

WITNESS my hand and official seal: .
Signature Alejandrina Aguilar
(This space for official notarial seal)

This Instrument prepared by:
Neighborhood Lending
Services, Inc.
747 N. May St.
Chicago, IL 60628

OFFICIAL SEAL
ALEJANDRINA AGUILAR
Notary Public, State of Illinois
My Commission Expires 6-18-95

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238