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LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 621544-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is heroby acknowledged does hereby remise, convey, Release and Quit Claim unto DANIEL J. HAMZIK AND BARBARA J. HAMZIK, HIS WIFE all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's Office of COOK County, Illinois, as Document No. 2886513, to the premises therein described to wit:

LOT 23 IN JONES RESUB OF LOTS 1 TO 96 INCL IN THE SUB OF THE SE $\frac{1}{4}$ OF THE NW $\frac{1}{4}$ OF THE SE $\frac{1}{4}$ OF SEC 12, T 38 N, R 13, E OF THE 3RD P.M.

Property Address: 6252 S. TALMAN AVENUE, CHICAGO, IL 60632
 Permanent Index No: 15 12 410 000 0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this October 28, 1994

LASALLE TALMAN BANK, F.S.B.

Attest: Gene J. Deerman
 Loan Servicing Officer

By: James M. [Signature]
 Loan Servicing Officer

DEPT-01 RECORDING \$23.50
 T49999 TRAN 6216 11/18/94 10157100
 #4033 # DW # -94-780945
 COOK COUNTY RECORDER

STATE OF ILLINOIS
 COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Lasalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

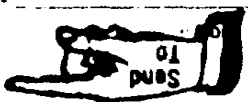
THIS INSTRUMENT WAS PREPARED BY:
 JAMES DOLAN / J.LIMA
 LASALLE TALMAN HOME MORTGAGE CORPORATION
 4242 North Harlem Avenue
 Norridge, Illinois 60634

Wanda E. Rivera
 NOTARY PUBLIC, STATE OF ILLINOIS
 My Commission Expires 01 31 97
"OFFICIAL SEAL"
 WANDA E. RIVERA

* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
 * RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *
 * MORTGAGE OR DEED OF TRUST WAS FILED. *

Recorder's Box No. _____

MAIL TO:
 TOM BUCARO
 53 W. JACKSON
 CHICAGO, IL 60632



RE054 003 G61

935151

De Reg # 93295001 First American Title Order # C 78693

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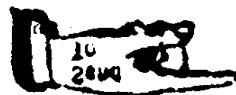
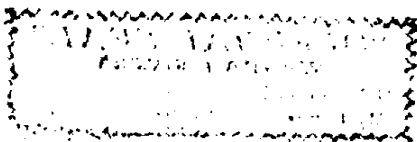
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Property of Cook County Clerk's Office

COOK COUNTY RECORDER
CASS # LM # 24-280242
ADDRESS FROM ASIA 11-18-19 10:25:00
0-01-01 RECORDING
433.20

94SEC945



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1 2 9 0 9
FIRST AMERICAN TITLE INSURANCE COMPANY
30 North La Salle, Suite 300, Chicago, IL 60602

ALTA Commitment Schedule C

File No.: C78693

LEGAL DESCRIPTION:

LOT 23 IN JONES RESUBDIVISION OF LOTS 1 TO 96 INCLUSIVE IN THE
SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST
1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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