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412842-00-124278

This document was prepared by:
SHANTA EWING

PLEASE RETURN TO:
HOUSEHOLD FINANCE CORPORATION
577 LAMONT ROAD
ELMHURST, ILLINOIS 50126



94980958

FULL SATISFACTION AND RELEASE OF MORTGAGE

LANDMARK BUILDERS, INC. ASSIGNED TO

Household Bank fsb, a Federal Savings Bank, a corporation existing under the laws of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and for the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto WILLIE MILLS AND BIRDENE MILLS of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by an certain Mortgage dated the 21ST day of JULY, A.D. 1990, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 90557041, described as follows, to-wit:

TAX I.D. # 16-05-412-026

LOT 7 IN BLOCK 5 IN MARTIN ANDERSON'S RESUBDIVISION OF LOTS 1 TO 9, BOTH INCLUSIVE AND LOTS 30 TO 39, BOTH INCLUSIVE IN BLOCK 3 AND LOTS 1 TO 48 BOTH INCLUSIVE IN BLOCK 5, ALL IN GOOD'S SUBDIVISION OF BLOCKS 1, 2, 3, 4, 5, 6, 8, AND 11 IN SALISBURY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 32 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1038 NORTH MASSASOIT AVENUE

situated in the city of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this November 10, 1994.

Household Bank fsb,
A Federal Savings Bank

ATTEST:

94980958

S. M. Ewing
S. M. EWING
Assistant Vice Secretary

T. J. Carroll
T. J. CARROLL
Assistant Vice President

STATE OF ILLINOIS
COUNTY OF DUPAGE

I, LISA M. SCHELINSKI, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT T. J. CARROLL personally known to me to be the Assistant Vice President of Household Bank fsb, A Federal Savings Bank a corporation, and S. M. EWING personally known to me to be the Assistant Vice Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this November 10, 1994.



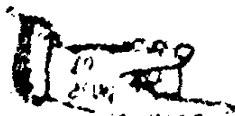
Lisa M. Schelinski
LISA M. SCHELINSKI, Notary Public

** THIS MORTGAGE WAS ASSIGNED BY LANDMARK BUILDERS, INC. TO HOUSEHOLD BANK F.S.B. RECORDED NOVEMBER 14, 1990 AS DOCUMENT NUMBER 90557042 IN COOK COUNTY, ILLINOIS.

93500

1st AMERICAN TITLE COOK # 0789638 142

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DEPT-01 RECORDING \$23.50
TRAN 6216 11/18/94 11:00:00
#4046 ÷ DW #--94--980958
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

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