

UNOFFICIAL COPY

621021

ASSIGNMENT OF MORTGAGE

94980065

Know All Men By These Presents, That the DRAPER AND KRAMER, INCORPORATED, a Corporation of the State of Illinois the party of the first part, in consideration of the sum of

SIXTY THREE THOUSAND NINE HUNDRED SIX & 00/100 Dollars (\$ 63,906.00), lawful money of the United States of America, to it in hand paid by

FLEET MORTGAGE CORP.
11200 WEST PARKLAND AVE.
MILWAUKEE, WI 53224

the party of the second part, at or before ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these Presents, does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage, bearing date the THIRTEENTH day of September, A.D., 19 94, made by

MICHAEL J. CAHER, Bachelor

and all its right, title and interest to the premises therein described as follows, to wit:

LOT 115 IN RICHTON HILLS 1ST ADDITION A PART OF SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, THE PLAT THEREOF WHICH WAS RECORDED SEPTEMBER 14, 1967, IN PLAT BOOK, 745 PAGE 4 IN THE OFFICE OF RECORDER OF COOK COUNTY, ILLINOIS, DOCUMENT 20260383, IN COOK COOK, ILLINOIS

DEPT-01 RECORDING \$23.50
T57777 TRAN 0973 11/18/94 11:24:00
\$6905 : DW * - 94 - 980065
COOK COUNTY RECORDER

Which said Mortgage is recorded in the recorder's Office of the County of Cook in the State of Illinois as Document Number 94 800398

Together with the principal note therein described, and the money due or to grow due thereon with the interest, To Have and To Hold the same unto said party of the second part, its successors or assigns, Forever, subject only to the provisos in the said Indenture of Mortgage contained.

In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be hereto affixed, this 23rd day of SEPTEMBER, A.D., 19 94

DRAPER AND KRAMER, INCORPORATED

BY: William M. Kearney
Vice President

WILLIAM M. KEARNEY
VICE-PRESIDENT

Attest: Christine L. Fitzgerald
Assistant Secretary
STATE OF ILLINOIS
COUNTY OF COOK
Christine L. Fitzgerald

I, Christine L. Fitzgerald a Notary Public in and for said County and State, do hereby certify that the above named Vice President and the above named Assistant Secretary of the DRAPER AND KRAMER, INCORPORATED are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said DRAPER AND KRAMER, INCORPORATED, and as their own free and voluntary act of such Vice President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 23rd day of SEPTEMBER, A.D., 19 94

Christine L. Fitzgerald
Notary Public

THIS INSTRUMENT PREPARED BY:
Draper & Kramer, Incorporated
33 West Monroe Street
Chicago, Illinois 60603
Tax I.D. # 31-27-410-008
Property Commonly Known As 4220 GREENBRIAR LANE
RICHTON PARK, Illinois 60471



My Commission Expires: _____

* OFFICIAL SEAL *
Christine L. Fitzgerald
Notary Public, State of Illinois
My Commission Expires 4/1/96

23⁵⁰ EX

94980065

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
111 N. LAUREL ST. CHICAGO, IL 60602
TEL: 312.603.4000 FAX: 312.603.4001
WWW.COOKCOUNTYCLERK.COM