

UNOFFICIAL COPY

Please return to:  
Labsalle Talman Home Mortgage Corp.  
4242 N. Harlem  
Norridge, Illinois 60634

THIS INSTRUMENT PREPARED BY  
Gert Wilmanski

Notary Public  
*[Signature]*  
Minnesota

GIVEN under my hand and notarial seal this 7th day of APRIL 1994

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LABALLE TALMAN BANK S.S.B. and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

73.50  
llw

9350  
llw

STATE OF ILLINOIS  
COUNTY OF COOK

Assistant Vice President  
Nine Rocus  
DEPT-01 RECORDING  
T#8888 TMAN 1141 08/39/94 09:08:00  
#659 # JB # -94-763436  
COOK COUNTY RECORDER

Loan Servicing Officer  
Anna Pascatore

LABALLE TALMAN BANK S.S.B.  
*[Signature]*  
94980144

In WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its LOAN SERVICING OFFICER AND it's corporate seal to be hereunto affixed this 7th day of APRIL 1994

which said mortgage is recorded in the Office of the Recorder of Deeds of COOK County, in the State of ILLINOIS in Book No. at Page No. together with the said note or obligation therein Document No. 94-328,937 described and the money due or to become due including all interest thereon.

PROPERTY ADDRESS: 6112 S. MAPLEWOOD, CHICAGO, ILLINOIS 60629  
PIN: 19-13-420-024-0000  
COOK COUNTY RECORDER  
#1585 # JB # -94-980144  
T#8888 TMAN 5894 11/18/94 09:24:00  
DEPT-01 RECORDING  
\$23.50

94980144

\*\*JOHN EARL McCLINDON ID EXECUTING THIS MORTGAGE SOLELY FOR THE PURPOSE OF WAIVING ANY AND ALL MARITAL AND HOMESTEAD RIGHTS.

LOT 5 IN BLOCK 4 IN ~~SECTION 24~~ ~~TOWNSHIP 38 NORTH~~ ~~RANGE 13~~ EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 13, AND THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13,

to LABALLE TALMAN BANK a FEDERAL SAVINGS BANK, dated MARCH 31, 1994, securing the payment of the note or obligation therein described, and all its rights, title and interest in and to the premises described in said mortgage as follows to wit:

DIANE McCLINDON, MARRIED TO JOHN EARL McCLINDON\*\*  
LABALLE TALMAN HOME MORTGAGE CORPORATION, 4242 N. HARLEM AVE., NORRIDGE, IL. 60634 its successors and assigns, that a certain mortgage made by  
KNOW ALL MEN BY THESE PRESENTS, that LABALLE TALMAN BANK a FEDERAL SAVINGS BANK, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over unto

ASSIGNMENT OF MORTGAGE  
LTB Loan # 394307-1  
CME Loan # 9121688  
94763436

94980144

94763436

\*\* ASSIGNMENT BEING RECORDED TO CORRECT THE LEGAL DESCRIPTION

