

UNOFFICIAL COPY

NORRIDGE, ILLINOIS 60634

4242 N. HARLEM

LASALLE TALMAN HOME MORTGAGE CORP.

Please return to:

SONIA ARROYAVE

THIS INSTRUMENT PREPARED BY

Notary Public
Sonia Arroyave

GIVEN under my hand and notarial seal this 24TH day of JANUARY 19 94 .

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE TALMAN BANK F.S.B. and that they appeared before me this day in person and generally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

COOK COUNTY RECORDER

DEPT-1 RECORDING 94378915
186885 TMAN 5894 11/18/94 09.26.00
#1581 # JB # -94-980150

STATE OF ILLINOIS
COUNTY OF COOK

88

94378915

94378915

Nina Rocus

Assistant Vice President

Anna Pescatore

Loan Servicing Officer

ATTEST

Anna Pescatore

LASALLE TALMAN BANK F.S.B.

corporate seal to be hereunto affixed this 24TH day of JANUARY 19 94 .

In WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its LOAN SERVICING OFFICER AND it's

Document No. 94-010026
together with the said note or obligation therein described and the money due or to become due including all interest thereon.

which said mortgage is recorded in the Office of the Recorder of Deeds of Cook County, in the State of ILLINOIS in Book No. at Page as

Registrar of titles for

filed 339 DRAKE LANE, CHICAGO HEIGHTS, ILL 60411

COOK COUNTY RECORDER

DEPT-11 94378915
#0912 TMAN 5894 10/27/94 10.57.00
#0950 # DJ # -94-978915

PIN: 32-08-109-008
339 DRAKE LANE, CHICAGO HEIGHTS, ILL 60411

94378915

LOT 18 IN BRANDON FARMS SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE WESTERN RIGHT OF WAY LINE OF BERTH ROAD, (EXCEPT THEREFROM THE NORTH 33 FEET THEREOF) AND EXCEPTING THEREFROM THE SOUTH 311 FEET THEREOF) IN COI

in said mortgage as follows to wit:
DECEMBER 28, 19 93, securing the payment of the note or obligation therein described, and all its rights, title and interest in and to the premises described to LASALLE TALMAN BANK a FEDERAL SAVINGS BANK, dated

LOUIS BURKS AND BETTY L. BURKS, HUSBAND AND WIFE

its successors and assigns, that a certain mortgage made by LASALLE TALMAN HOME MORTGAGE CORPORATION, 4242 N. HARLEM AVE., NORRIDGE, IL. 60634 does hereby sell, assign, transfer and set over unto consideration of the sum of Ten Dollars and other good and valuable consideration, KNOW ALL MEN BY THESE PRESENTS, that LASALLE TALMAN BANK a FEDERAL SAVINGS BANK, in

LTR Loan # 371601-5
CWR Loan # 8512580

ASSIGNMENT OF MORTGAGE

RECORD FIRST

94980150

94378915 9 4

THIS INSTRUMENT IS BEING RECORDED FOR THE PURPOSE OF CORRECTING THE LEGAL DESCRIPTION TO LOT #15 AND TO FOLLOW THE RECORDED MORTGAGE.