

94981927

13116512

DEPT-01 RECORDING \$23.50  
T#8888 TRAN 5963 11/18/94 13.52.00  
#1825 # JB \*-94-981927  
COOK COUNTY RECORDER

PREPARED BY, RECORDING REQUESTED BY  
AND WHEN RECORDED MAIL TO

NAME G.E. Capital Mortgage Services, Inc.  
ADDRESS Attn: Diane Cund  
CITY AND STATE Three Executive Campus  
Cherry Hill NJ 08024

LN# 393004-7 Pool# 207537 0430ABCD

SPACE ABOVE THIS LINE FOR RECORDERS USE

Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to G.E. CAPITAL MORTGAGE SERVICES, INC., with address at THREE EXECUTIVE CAMPUS, CHERRY HILL, NJ 08034

all beneficial interest under that certain Deed of Trust dated 11/16/1993  
executed by TOMASZ POPLAWSKI MARRIED TO DOMINIKA LANDAU

to Plaza Home Mortgage Bank, FSB, A California Corporation  
and recorded as Instrument No. 03-007548 on 12/9/93 in book  
of Official Records in the County Recorder's office of COOK  
Illinois, describing land therein as

Truster  
Trustee  
page  
County.

94981927

*[Handwritten signature]* JM

DESCRIBED IN SAID DEED OF TRUST REFERRED TO HEREIN

P.W. 17-07-207-038-0000

PROPERTY ADDRESS : 1624 W. HURON STREET, CHICAGO, IL 60622

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Deed of Trust.

STATE OF CALIFORNIA  
COUNTY OF ORANGE SS.

PLAZA HOME MORTGAGE BANK, FSB


On April 29th, 1994 before me,  
Karen Woods

*[Handwritten signature]*  
Jane Michael

personally appeared  
Jane Michael

Asst. Secretary

personally known to me (or proved to me on the basis of satisfactory  
evidence) to be the person(s) whose name(s) is/are subscribed to the  
within instrument and acknowledged to me that he/she/they executed  
the same in his/her/their authorized capacity(ies), and that by his/her/their  
signature(s) on the instrument the person(s) or the entity upon behalf of  
which the person(s) acted, executed the instrument. WITNESS my hand  
and official seal.

WMD1  WMD1  
KAREN WOODS  
COMM. #972436  
Notary Public - California  
ORANGE COUNTY  
My Comm. Exp. Sept. 2, 1996

Signature *[Handwritten signature]*

Karen Woods

Name (Typed or Printed)  
Notary Public in for said State

(This area for official notarial seal)

UNOFFICIAL COPY

11/30/12

Property of Cook County Clerk's Office

94551507  
L2513546

PLAZA HOME MORTGAGE BANK, FIDELITY  
1820 E FIRST STREET, 1800  
SANTA ANA, CA 92705

UNOFFICIAL COPY

9 1 9 3 1 9 2 7

LN ACCT: 391-200754-7

[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on  
TOMASZ POPLAWSKI MARRIED TO DOMINIKA LANDAU

NOVEMBER 16, 1993

The mortgagor is

("Borrower"). This Security Instrument is given to  
MORTGAGE SQUARE, INC. A CORPORATION

DEPT-01 RECORDING \$39.50  
T51111 TRAN 3831 12/09/93 11:38:00  
#7682 \* -03-007548  
COOK COUNTY RECORDER

which is organized and existing under the laws of ILLINOIS  
address is

and whose

5618 W. MONTROSE AVENUE CHICAGO, IL 60634  
("Lender"). Borrower owes Lender the principal sum of

ONE HUNDRED EIGHT THOUSAND FOUR HUNDRED AND NO/100

Dollars (U.S. \$ 108,400.00 )

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on DECEMBER 1, 2023. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other debts, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 90 IN HAMILTON'S SUBDIVISION, BLOCK 1 IN THE CANAL TRUSTEES SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 17-07-207-038-0000

03007545

ADJUSTABLE RATE RIDER ATTACHED HERETO AND MADE A PART HEREOF

1 - 4 FAMILY RIDER ATTACHED HERETO AND MADE A PART HEREOF  
which has the address of 1624 W. HURON STREET CHICAGO [Street, City],  
Illinois 60622 ("Property Address");  
(Zip Code)

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower

UNOFFICIAL COPY

Property of Cook County Clerk's Office

GE CAPITAL MORTGAGE SERVICES

ATTN: Document Control Unit

PO BX 5260

CHERRY HILL NJ 08034-9987

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