THE STATE OF Illnob

COUNTY OF Cook

KNOW ALL MEN BY THESE PRESENTS:

The Alliance Mortgage Corporation noting herein by and through its duly nuthorized officers, hereinafter called transferor, consideration of TBN AND NO/100 DOLLARS CASH, AND OTHER GOOD AND CONSIDERATION, to it is hand paid by VALUABLB

Malane Martgage Company

hereinafter called transferce, the receipt of which is hereby acknowledged, has this day Soid, Conveyed, Transferred and Assigned and by those presents does Sell, Convey, Transfer and Assign unto the said transferce the hereinsther described indebtodness.

AND transferor further Grants, Solls and Conveys unto the transferse all the rights, title, interest and lions owned or held by transforor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferre, transferre's heirs and assigns the following described indebtedness together with all and singular the following montioned lion and any and all lions, rights, equities, remedies, privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder, and owner of said indobtedness.

SAID INDEBT ID 1988, LIENS AND LAND BEING DESCRIBED AS FOLLOWS: DEPT-01 RECORDING

One portain that executed by Nayef Al-Wawi

T49999 TRAN 6234 11/21/94 13:26:00 94304 9 D 🕮 サータイータの急が思え

. 1994

securing a note payable to the circler of Alliance Mortgage Corporation

COOK COUNTY RECORDER

which

in the sum of \$94,350.00 dated November 1 bears interest and is due and payable es therein provided.

Said lien being of even date, duly recorded in the real property records of Cook Sounty, Illinois, and on the following de-cribed lot, tract, or parcel of land, lying and being situated in Cook County, Ciffinois, to wit:

Lot 49 in Block 9 in Rose Park Subdivision of the must 1/2 of the Southwest 1/4 of Section 13, Township 40 North, Range 13, East of the Third Principal Meridian, in Cock County, Illinois.

EXECUTED, to be effective the

FIRST

day of NOVEMBER

JUNE CLOP

1994

BETH AMP TOSCO, LOAN PROCESSOR

Alliance Mortunge Corporation

Anthony Menolascino, Vice President

THE STATE OF ILLINOIS COUNTY OF DUPAGE

SA CASTO

day of NOVEMBER Before me, this 1ST

, 19<u>94</u> _ the undersigned nuthority, on this day personally

appeared Anthony Monolascino, Vice President

of Alliance Mortgage Corporation, a corporation, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that ___he executed the same for the purposes and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 1ST day of NOVEMBER , 19 94 .

OFFICIAL SEAL PATTY C. WHITE NOTARY PUBLIC, STATE OF MY COMMISSION EXPIRES

Public - State of

16610015 Printed Name of Notary:

My Commission Expires:

RETURN TO:

Malone Mortgage Company 8214 Westchester Drive, Suite 606 Dallas, Texas 75225

23.50



UNOFFICIAL COPY

Story of County Clark's Office

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