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SUNDAY MORNING ROCHER & ZWINNER
1603 ORRINGTON AVE #1190
EVANSTON IL 60067

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 361110-B

THE ABOVE SPACE FOR RECORDERS USE ONLY

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KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby Release, Convey, Release and Quit-Claim unto DANIEL L. TIMM AND MARISA A. TIMM, MARRIED TO EACH OTHER

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 91674275, to the premises therein described to-wit:

(SEE LEGAL DESCRIPTION ATTACHED HERETO)

ASSIGNMENT OF MORTGAGE DATED 10-15-93 RECORDED AS DOCUMENT #93904668

02-16-215-081

Property Address: 823 WEST ST. JOHN'S PLACE, PALATINE, IL 60067
Permanent Index No: 02-16-215-081-0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this November 10, 1994

LASALLE TALMAN BANK, F.S.B.

Attest: [Signature]
Loan Servicing Officer

[Signature]
Loan Servicing Officer

DEPT-01 RECORDING

\$27.00

STATE OF ILLINOIS
COUNTY OF COOK

SS.

10000 TRAN 0063 11/21/94 09:36:00
#6692 + CJ *-94-982724
COOK COUNTY RECORDER

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
Bridgett Charlow
LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
NorrIDGE, Illinois 60634

[Signature]
Notary Public

"OFFICIAL SEAL"
BRIDGETT A. CHARLES
Notary Public, State of Illinois
My Commission Expires Nov. 14, 1995

* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *
* MORTGAGE OR DEED OF TRUST WAS FILED. *

Recorder's Box No. _____

Mail to:
MR. & MRS. TIM C/O SCHUYLER ROCHE & ZWINNER
1603 ORRINGTON AVE #1190
EVANSTON, IL 60201

2700

RE052 003 025

RFI 74164

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Y HAD BEEN SUBMITTED TO THE REGISTER...

RECORDING NO. 15000000

of 15000000

PARCEL 1:
 **LOT 6A IN HICKORY HILL BEING A SUBDIVISION OF PART OF SECTION 16 LYING SOUTHERLY OF THE SOUTHWESTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY IN TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, 1
PARCEL 2: THE RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE EASEMENT FOR INGRESS AND EGRESS OVER OUTLOTS A AND B IN HICKORY HILL SUBDIVISION RIGHTS AN AFORESAID AS DESCRIBED IN DECLARATION RECORDED OCTOBER 19, 1989 AS DOCUMENT AFOREMENTIONED 85494973 AND AS CREATED BY DEED FROM CHICAGO TITLE AND TRUST COMPANY, A THIS MORTGAGE IS S CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 15, COVENANTS, AN 1988 KNOWN AS TRUST NUMBER 1092443 TO DANIEL L. TIMM AND MARISA A. TIMM** STIPULATED AT LE

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 * RECORD OF DEEDS OR THE REGISTER OF TITLES IN WHOSE OFFICE THE *
 * MORTGAGE OR DEED OF TRUST WAS FILED.

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