

UNOFFICIAL COPY

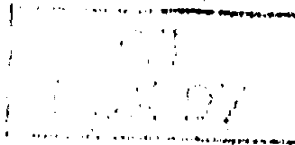
PREPARED BY:

First Mortgage Corp. of Chicago
3124 W. Irving Park Rd.
Chicago, IL 60618

94982745

AND WHEN RECORDED, MAIL TO:

CrossLand Mortgage Corp.
10600 W. Higgins Rd., Suite 601
Rosemont, IL 60018



DEPT-01 RECORDING 123.00
140000 TRAIL 0072 11/21/94 11105100
16715 4 C-1 *-94-982745
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S

USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CrossLand Mortgage Corp. 3902 South State St., Salt Lake City, Utah 84107 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated October 7, 1994, executed by

MATTHEW T. HUNNICUTT, A BACHELOR a corporation
to FIRST MORTGAGE CORP. OF CHICAGO organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 3124 W. IRVING PARK RD., CHICAGO, IL 60618 and recorded in Libor page(s) COOK County Records, State of Illinois described hereinafter as follows: **94982744**

UNIT 9P WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS IN 3520 LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25200625, IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

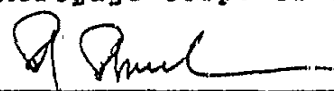
PIN Number: 14-21-112-012-1120
Property Address: 3520 N. LAKE SHORE DRIVE, CHICAGO, IL 60657

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

First Mortgage Corp. of Chicago

On October 7, 1994 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Pat Pataramekin known to me to be President


BY: 
Pat Pataramekin
ITS: President

of the corporation herein which executed the within instrument, that the seal of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public  Cook County,
My Commission Expires



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2300


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SAS - A DIVISION OF INTERCOUNTY

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Property of Cook County Clerk's Office

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